

Flying Saucers on the MOON

The Sixth Lecture in a Series by
Riley Crabb, Director, BSRA.

Including Illustrations and Discussion of:

Sex, the Lucifer Spirits, the Moon
and what to do about it!

Traffic Between the Earth and the Moon
and who controls it!

The Silence Policy on Flying Saucers
and who makes it!

Our Somnolent Astronauts
and what makes it!

The Tree of Life, the 32nd Path
and how to walk it!

Jehovah the Man in the Moon, His Royal
Harem: Diana, Selene and Hecate
and what to do with them!

President Kennedy, the Race to the Moon
and your place in it!



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FLYING SAUCERS ON THE MOON

By Riley Crabb, Director, Borderland Sciences Research Associates, an illustrated lecture given in Vista, California, June 9, 1962.

The subject of this talk is most timely in view of the fact that our President has committed the resources of this nation to the race to the moon. Our goal is to put a man on the moon by 1970, something less than eight years away now. The name for the moon project is Project Apollo and I am personally acquainted with at least one person working in this project. He is one of our Associates. From what he says, and what has been released in some of the technical journals concerned with space, we may not be able to make it in eight years. Every Apollo Project problem which is solved seems to set up two or three more problems which are insoluble! We'll get into some of those tonight.

It is comforting to know that we have successfully orbited Scott Carpenter, in the second completed flight. You know, the first time you do something like that and it succeeds, it is luck. But if you do it twice in a row and everything works, you're in. You know you've proven your techniques to that point. Nevertheless, the tail end of Carpenter's three-orbit trip indicated very clearly what a dangerous, ticklish business this is, to put someone up in space and to bring him back safely. With the astronaut moving along at 17,000 miles per hour things happen fast. In the re-entry alone there is a sequence of events which, if not performed correctly and on the second -- one miss in three or four items means the man doesn't come back alive.

The other important thing made clear in Carpenter's trip verifies what we in BSRA already know and have known since 1946. Deep space is not for man in his normal physical body. Space scientists are aware of this and even admit it publicly at times; nevertheless, we are pushing ahead into this 4th dimensional realm of deep space. Thus -- and I've said this before -- the solving of the space travel problems will be done with what used to be called magic; and the space scientists and astronauts will become magicians.

400 years ago the Reformation separated Science from the Church in Europe because the Church had become too dogmatic. Organized religion was stifling creative thinking. Science had to divorce itself from religion if Western Europe was to progress. In doing so, science disowned all relationship with the invisible, with ceremonial magic and the abracadabra of the seance room. Now, in spite of itself, science has come full circle and is face to face with the science of the occult, with magic. In the long run this will be a good thing for mankind.

Well, we're headed for the moon. Billions of dollars have been appropriated for Project Apollo. The demands of the space race will dominate science and industry for decades to come. But, Western Science

from its very beginnings, from the founding of the Royal Society in London in the 17th Century, has taken the position that this is the only inhabited planet in the whole universe. Strangely enough this idea is identical with Church dogma, that the earth is the center of the universe and everything else revolves around it.

THE LIFELESS MOON

So the orthodox view under which science is buried today is that the moon is a burnt-out, lifeless cinder in the sky, orbiting about 250,000 away from the earth. One of the major points I want to make tonight is that the moon is inhabited by intelligent beings and has been for a long, long time.

One reason for my belief is that ever since astronomers began developing large telescopes about 200 years ago, they have been seeing lights moving across the surface of the moon! But because of this dogmatic, hard-headed position of the moon being lifeless, and really because no astronomer wants to lose prestige with his fellow astronomers, not a one of them will interpret their sightings this way. I believe the evidence for the moon being occupied is formidable. It is a Flying Saucer base.

We'll present pictorial evidence later. Let's review some of the written material now. This gives evidence that the men on the moon have signalled the earth within the past 75 years. From the writings of Charles Fort we learn that on the night of November 23, 1887 astronomers saw flakes of light moving across the dark part of the moon toward the crater Plato. "A blizzard of lights gathering into light drifts in Plato. Then the denizens of Aristarchus, of Kepler and others from the Lunar Alps, each raising his torch and marching on a triangular path, making the triangle shine in the dark." Other formations, other figures have been seen in the crater Plato; but this formation, according to Fort, had never been seen before there, nor since. And not an astronomer in the western world would venture the public opinion that this was done by thinking, intelligent beings.

In 1889 a black spot was seen in the crater Copernicus. On May 11th astronomer Gaudibert saw an object as black as ink upon the ramparts of the crater Gassendi. It had never been reported there before and on the next lunation of the moon it wasn't to be seen. Who put it there? What was it? And who took it away? In 1893 a shaft of light was seen shining from the surface of the moon. We say a signal. Astronomers say sunlight reflecting off a shiny natural surface.

Let us now skip down to modern times for a moment, to 1952 when O'Neill was looking at the moon in New York, an amateur astronomer. He was flabbergasted to see what looked like a gigantic bridge on the edge of Mare Crisium, one of the so-called seas of the moon. According to O'Neill the bridge was at least 12 miles long and it had to be at least a mile and a half wide for him to see it -- as a black line. The sun was shining under or through the arch of the bridge. The size of the arch indicated that the bridge was at least a mile high, 5,000 feet above the surface of Mare Crisium. Apparently no one had ever seen this before. If it was erected by a race of beings on the moon they certainly

put it up in a hurry. A month later the great British astronomer, the late H.P. Wilkins confirmed O'Neill's sighting. During an interview on British radio Mr. Wilkins was asked about this moon bridge.

"Oh, yes, it's there," he replied. "I estimate that it is 20 miles long and from one to two miles wide."

Wilkins thought it was an artificial structure because, from both ends, it tapered to the middle, just as many of our bridges do.

"And when you say it looks artificial," said the radio man, "what do you mean exactly by that?"

"Well, it looks almost like an engineering job," replied Wilkins.

The announcer was astonished to have a public authority imply an inhabited moon. This material is from page 78 of Keyhoe's "Flying Saucer Conspiracy". The radio interview was relayed to America by one of the news wire services, but the wire service corrected Wilkins' statement to conform with the Government's Silence Policy on Saucers. The news story said the great bridge on Mare Crisium was a natural bridge! Are we so immature here in the United States that such knowledge is too strong for us? Knowledge that the moon is inhabited?

Back about the time the United States was becoming a new nation, the end of the 18th Century, much of the startling information about the moon was developed by the astronomers Herschel, a father and son team. In South Africa they built what must have been the largest reflecting telescope in the world, up until that time, the 1790s. Herschel claims he actually saw an animal running across the surface of one of the moon craters. A hundred years later, out of the material of the Herschel sightings, a great, fanciful story of the "inhabited" moon was built up in the New York papers. To the journalist who wrote it the whole story was science-fiction but many people believed it. I believe our moon project will prove those old stories true after all.

THE COMMUNICATION ATTEMPT OF 1869

Just four years after the end of our Civil War there was a great eruption of lights on the moon. There were so many lights seen that British astronomers actually organized a moon project, financed by the British government. This survey of moon lights went on for two years, and in that time the astronomers recorded sightings of 2,000 lights! Many of these sightings were of well known geometrical figures -- crosses, rectangles -- familiar symbols which could be recognized throughout the solar system. In 1871, after two years of moon research, what was the conclusion, the summary of findings by the astronomers? No one would draw a conclusion, not in public at least! The British government withdrew its support of the project and the findings were filed away and forgotten.

My personal opinion is that if the British government had come out with an official statement indicating that the moon was inhabited, the effect on our western civilization would have been staggering. At that time there was a very conservative government in Britain, one that was

committed to the pitiless exploitation of the masses, to mental and physical slavery. The imagination of the people would have been freed and stimulated to an alarming degree if news of the moon sightings had been widely published, and backed by governmental authority. This same thinking by conservative leaders in the United States is behind the present day Silence Policy on Flying Saucers. They fear an uncontrollable change in public consciousness.

GOOD AND EVIL ON THE MOON

You might very well ask now, why was the signalling from the moon discontinued after 1871? The most obvious answer is that the signals drew no response from us, so why continue? Wait for a later time when the grip of materialism had weakened its hold on our minds.

I'll venture another opinion as to why the communications attempts of 1869-71 discontinued. Occult science teaches that there is good and evil throughout the universe, that everywhere this endless conflict between light and darkness goes on. Reasoning from this principle I believe there are good guys and bad guys on the moon. I believe this communication project of a hundred years ago was set up to awaken mankind by the good guys. They wanted to rend the veil of ignorance which clouds our minds. There was a struggle for control of the light side of the moon and the bad guys won out. And with one or two exceptions, the moon conservatives have dominated moon policy ever since.

Surely you'll agree with me that we have no monopoly on evil on this planet; though perhaps it would be better for the rest of the solar system if we did; and that this was the only institution of its kind in our little universe. Time, investigation and experience will tell.

Speaking of investigation, isn't it strange that since the development of the larger telescopes in the last 25 or 30 years astronomers have tended to bypass the moon as beneath their notice, and have concentrated on the planets and the galaxies. But now we need detailed knowledge of the moon and the space between the moon and the earth. This is called cis-lunar space. We have this interesting quotation from Clyde W. Tombaugh, a leading space scientist and astronomer at the Army's White Sands Proving Ground in New Mexico. Tombaugh distinguished himself by discovering the planet Pluto back in the 1930s. We quote.

"It is strange that with all the thousands of years man has been studying the heavens he has almost ignored space right around the earth. What I am doing is exploring this unknown area between the earth and the moon."

Mercury is supposed to be the closest planet to the sun, but the Herschels claimed to see one even closer and called it Vulcan. Constant search of the heavens close to the sun since then has not verified their claim. Modern astronomers have seen many unidentified objects between the earth and the sun, in their search for Vulcan. These sightings have stirred much bitter controversy among the experts. The researches of M.K. Jessup, author of "The Case for the UFO", indicate that astronomers were seeing gigantic space ships operating close to home, in the area between the earth and the moon, cis-lunar space. Astronomers cannot be-

lieve these are space ships operated by intelligent beings because of their hide-bound dogma that this is the only inhabited planet! But listen to Jessup's view.

"It is no longer necessary to explain the Visitors as coming from Mars, Venus or Alpha Centauri; they are a part of our own immediate family, a part of the earth-moon binary system. They didn't have to come all those millions of miles from anywhere. They've been here for thousands of years. Whether we belong to them by possession, like cattle, or whether we belong to each other by common origin and association is an interesting problem, and one which may soon be settled if we keep our heads."

So here we have two reputable researchers, Tombaugh and Jessup, keenly concerned about what is going on in cis-lunar space. This area is tremendously important to us and may already be inhabited by a race or races who make it their normal environment. Judging from Frank Edwards' story in the July 1962 "Fate" Magazine, these creatures resent our intrusion into their happy hunting ground.

THE LOST RUSSIAN ASTRONAUTS

In the "Fate" article Edwards says a pair of astronauts, man and woman, were launched from a Russian space base on May 17, 1961 and orbited for seven days. Tracking stations in the free world followed them and monitored the voices of a man and a woman from the capsule. Reports from them were routine until that last day when they were reporting, on May 24th, the sighting of "something that at first startled them and then terrified them. . . the woman's voice interjected:

"I'll make it and hold tight with my right hand! Only this way can we maintain equilibrium! Look out the peephole! Look out the peephole! I have it. . ."

"A few seconds later the male voice yelled: 'Here! Here there is something! There is something! It's difficult. . . ' After a pause of several seconds he continued, 'If we do not get out the world will never learn about it! It is difficult. . . ' "

"At that point a Soviet station cut in to announce that it was 3 p.m. Moscow time. When the Soviet station ceased transmitting the hour the transmissions from the space capsule and ceased and were not renewed."

In the same article Edwards reports the launching of Russian astronauts, male and female, on a voyage to the moon, October 17, 1961. Routine transmissions from this capsule ceased after seven hours, with no explanation. These two items sound like interception and kidnapping, especially the first one. Certainly there is something going on above us and we are finally getting equipped to find it out.

Back in 1954, after Tombaugh had developed some high speed tracking equipment there at White Sands Proving Grounds, it was discovered that we already had two artificial satellites orbiting the earth, one at 400 miles and one at 600 miles! How long have those satellites been

there? Nobody knows. Who put them there? Nobody knows. Are they still there? Those in our government who do know aren't talking. The information is classified, secret!

But in 1955 two amateur astronomers watching the moon, at the same time but from two different places, saw a huge shadow on the moon. This was reported to M.K. Jessup and you'll find it in the introduction to his "UFO Annual for 1955":

"Two observers saw a spot on the moon, the night of July 5, 1955. One reported the spot at the exact center of the moon's disc; the other said it was at the moon's edge. That established two base lines, one on the earth, one on the moon. With these two lines and the known distance from earth to moon it was at once possible to locate the UFO in space -- 95,000 miles out toward the gravitational neutral. But, one observer gave the apparent size of the UFO in terms of comparison to the lunar crater Tycho, and from that known unit of measurement our mathematicians deduced the approximate size of the UFO: 48 miles in diameter! How do we know it was a UFO?

The monstrous, 48-mile Ark or Spaceship observed July 5, 1955.

95,000
miles

THE EARTH

Chicago

Washington

THE MOON

The answer is simple. One observer saw it hover for three minutes and then move off the moon. That's controlled motion, and control means intelligence!"

This kind of sighting, repeated many times by many astronomers, both amateur and professional, has led Jessup to his bold and logical conclusion. We don't have to look to the other planets for the origin of our Visitors, Cis-lunar space is their normal habitat!

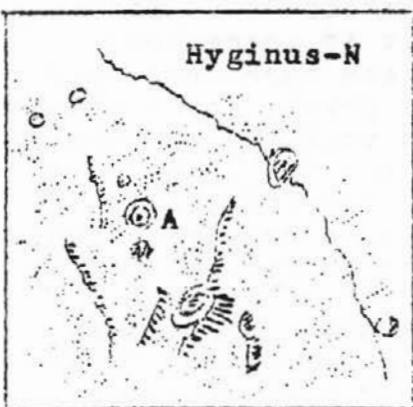
To get back to those satellites discovered in 1954, five years before we had the opportunity of launching one, Aviation Week magazine released the information. In doing so the editors claimed they were natural satellites!

This drew an indignant denial from Dr. Lincoln LaPaz, who had apparently originally discovered them. Dr. LaPaz, being tied to the government's security program, refused to say anything about those orbiting UFOs of 1954. To say that they were not natural objects, meteorites captured by the earth's magnetic or gravity field, would leave only one other conclusion. But this conclusion would shatter the philosophical base of Church, State and Science. No responsible official in any of these three foundations of our society today, will assume responsibility for stating publicly that we are property, that outer space is inhabited. When it does happen, as happen it will in the next few years, the information will shatter our civilization as it is presently constituted. This new idea, this change in consciousness, should be absorbed slowly over a whole generation, perhaps longer, if it is not to destroy us. The Saucer phenomenon broke on the public consciousness via the newspapers in June, 1947. If we reach the moon by 1970 that'll be just about right, twenty-three years.

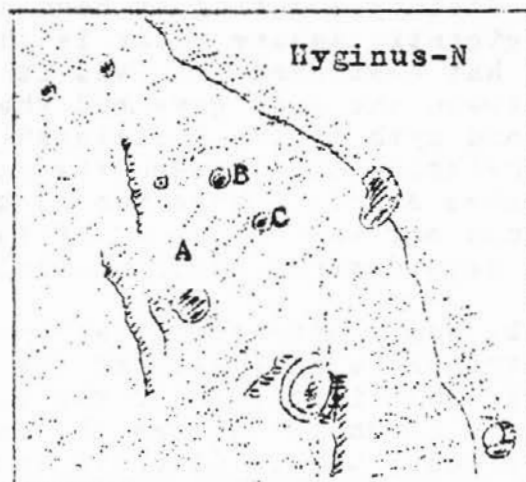
THE MOON LANDING BASES

I'd like to refer to another item from Jessup's research on the moon. The large craters there are of course fixed landmarks. There's no question about their size and location; however, our telescopes have picked up numerous smaller craters, four or five miles in diameter. These little, so-called craters have a disconcerting way of disappearing at times. Instead of being a black hole in the moon, the little crater suddenly appears to be a low, dome-shaped structure that casts a shadow on one side! A brilliant white spot has replaced the black one. Jessup believes these white domes are actually great space ships sitting on the ground there on the moon. The so-called crater is a saucer-shaped depression, a landing base. When the Flying Saucer takes off the base then becomes a hole in the ground, or merges into the flat landscape.

In "The Expanding Case for the UFO" Jessup reproduces moon drawings from a 19th Century astronomy magazine. These are of the Hyginus region, 24 hours apart, by the same observer. The large, ring-shaped object at



May 24, 1882, 8:30 pm



May 25, 1882, 8:45 pm

A on May 24th has disappeared a day later, but two smaller ones have appeared. This kind of activity doesn't fit astronomy's claim that the moon is a lifeless satellite of the earth. In connection with thousands of moving lights and the geometrical pattern of streets or canals in certain craters this indicates intelligent life on the moon.

LIFE ON THE MOON? UTTER BILGE!

The possibility of intelligent life on the moon doesn't even come up in current research. The other night Mrs. Crabb and I watched a review of the moon Apollo Project on television. It was the "Science In Action" program. A space engineer from Hughes Aircraft was the guest. He reviewed the moon program, and told of the Surveyor project and the proposed soft landing of an instrument package. This would send back much-needed information about the surface of the moon.

All through this space engineer's talk, however, it was implied that there would be no interference with our equipment once it is landed. The scientist wasn't even questioned about the possibility that our own Flying Saucer would be picked up and carted away to a moon laboratory for examination, or that false information might be beamed back to our receivers by the man in the moon!

Yet we have astronomers like Schroeter, for instance. As far back as 1750 he noted a smoky appearance above Hyginus N. How can astronomers claim the moon has no atmosphere when definite smoke and haze some times obscure certain areas? Later astronomers have hazarded the guess that Hyginus N was the "Pittsburgh" of the moon, because considerable industrial activity was going on there. Lights seen moving across the dark side of the moon appeared to be well above the surface. We say these are space ships in flight. The only explanation given by astronomers is that these moving lights might be meteors. But this is a contradiction and the astronomer knows it. If the moving light he sees is a meteor that means the moon has an atmosphere, or the meteorite wouldn't burn! To this also the astronomer refuses to agree.

Speaking of lights, in 1822 astronomer Gruithuisen saw a regular formation of gigantic ramparts 23 miles long. This area also was obscured by clouds at times and couldn't be seen. Beer and Madler saw an even larger square enclosure near the crater Fontanelle. The walls of this gigantic structure were 65 miles long, a mile wide and 250 to 350 feet high. Regular rectangles like this are not natural formations.

That was a 19th Century sighting by Beer and Madler. The interesting thing about the gigantic square today is that it is incomplete. Someone or something has destroyed it. Was it a space base destroyed in some lunar war between the good guys and the bad guys? And broken down so that the modern myth of the "lifeless" moon would be preserved? If there is an evil relationship between the earth and the moon, as I suspect, then this makes sense. Those who control evil and profit by it on this planet would not want the fact of their moon base made public. Such knowledge would help destroy their control over mankind.

There seems to be some indication that small areas of the moon do have vegetation. Astronomers have watched the floor of the crater Plato night after night. In the first quarter the floor of Plato will be quite bright, like bare ground. Then as the moon comes on to the full the floor of Plato darkens; within 60 or 70 hours it changes color considerably. Some observers are bold enough to guess that this may be vegetation. Remember that the moon's day is 14 of our days long. It may well be that moon vegetation sprouts, grows, reaches maturity and

dies within that 14 day period. The technicians are willing to admit that there may be concentrations of air and moisture on the floors of some of the moon's deeper craters, a condition which would not be true out on the vast plains of the moon, called "seas". The crater Eratosthenes is 8,000 feet deep.

SPACE SHIP TAKEOFF

One night in 1760 Astronomer Schroeter was watching the crater Cleomedes. He was surprised to see what appeared to be a cloud of dust swirling along the surface. Then suddenly appeared a well formed hole on the floor of the crater. This hole must have been several miles across for Schroeter to have seen it from the earth. Astronomers come up with the limp answer, volcanic activity. This in itself is an admission by them that the moon isn't as lifeless as they claim. But we say a giant space ship took off from Cleomedes at that time and Schroeter saw the after affects. Thus we can say that the moon has been inhabited or used as a space base as long as 202 years ago. Occult science says the moon has been inhabited for millions of years and that in fact we lived on the moon when it was a planet in orbit around the sun.

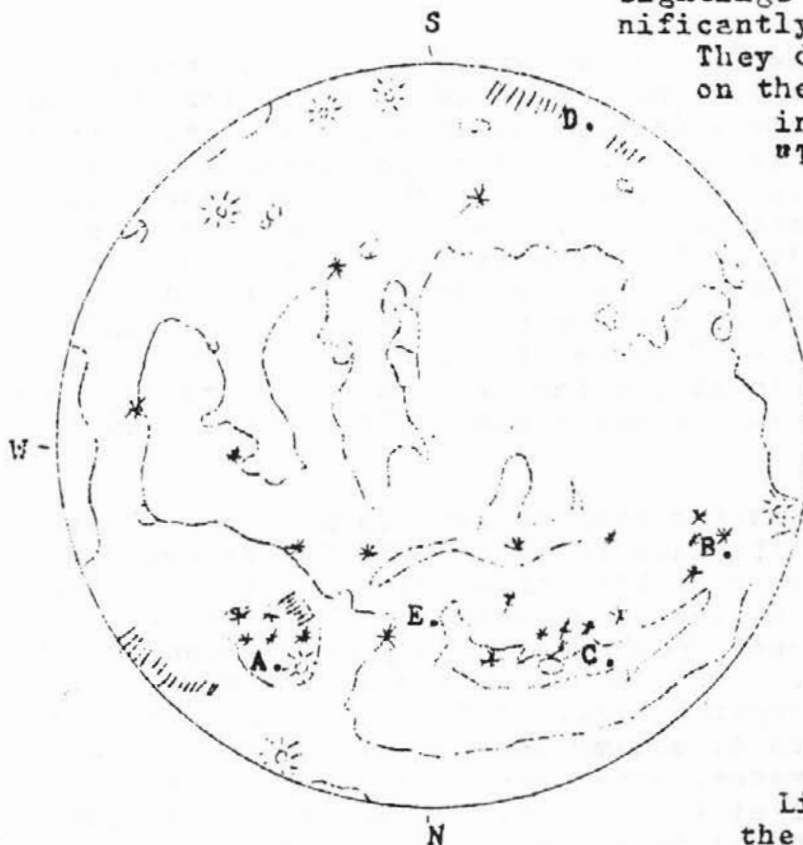
M.K. Jessup had some interesting observations to make on this point. Here's another paragraph from "The Case for the UFO": "It is relatively unimportant whether we decide that civilization was brought to us from space, perhaps from the exploded planet between Mars and Jupiter, or whether civilization reached space from some earthly development in a previous, pre-historic upsurge. Such relics as the Great Pyramid indicate the advancement of that forgotten age. And it is perhaps a little less strain on our sensibilities to assume that space life, especially if limited to the earth-moon system, originated right here on earth. Our two greatest mental hazards at the present moment are to overcome the blows to our racial ego, and to free ourselves from the idea that the Saucers and space life now reaching our cognizance necessarily come from a planet."

That's one of the main conclusions Jessup came to, that in the Flying Saucer phenomenon we are dealing with a human race which has learned to live in space, the space right around our planet. I wouldn't be surprised that some people right here in the United States know this for a certainty. These could be people in official places, technicians and scientists who just aren't saying anything publicly yet. They may very well be in touch with these space dwellers. Jessup is inclined to agree with Richard Shaver. If you read those stories in Amazing Stories in the 1940s, you'll remember Shaver's hypothesis that atomic wars made the surface of our planet uninhabitable; for two reasons, the radio-activity from the bombs and the shattering of the ionized layers above us, this let in too much sunlight of a destructive kind, causing rapid aging and so forth. This was before the Flood. Shaver believes that the advanced members of this ancient race took to space in their Flying Saucers, and the slaves fled to the Caverns and stayed there. Jessup suspects that some violent change on the surface of the planet forced our pre-historic ancestors -- advanced in science -- to take to the skies and learn to live there. Most records and all memory of their presence




have long disappeared from our histories and from our memories.

CHART OF STRANGE LIGHTS ON THE MOON

A young astronomer of Cleveland, Ohio became interested in the Flying Saucer phenomenon years ago, Tom Comella, Jr., and he charted the sightings to see if they would point significantly to specific areas on the moon. They do as you can see from the chart on the left, copied from the drawing in George Hunt Williamson's book, "The Saucers Speak".



Comella didn't identify the areas so his chart will have to be compared with one of the standard astronomical charts containing the names of the so-called seas and the craters. Comella charts three kinds of lights:

-  Blinking Lights
-  Star-like Lights
-  Streaks of Light

The greatest concentration of Star-like lights, a Blinking Light and Streaks of Light are in the Mare Crisium, "A" at lower left. Significantly, this is where O'Neill

discovered the gigantic bridge in 1952! Many streaks of light have been seen at that edge of the moon, also. Then way over to the right is a concentration of Star-like Lights at "B", the crater Herodotus. Then back toward the lower middle of the moon, at "C", the famous crater Plato there is a concentration of Star-like Lights. Note also the concentration of Streaks of Light at "D", the upper right edge of the moon.

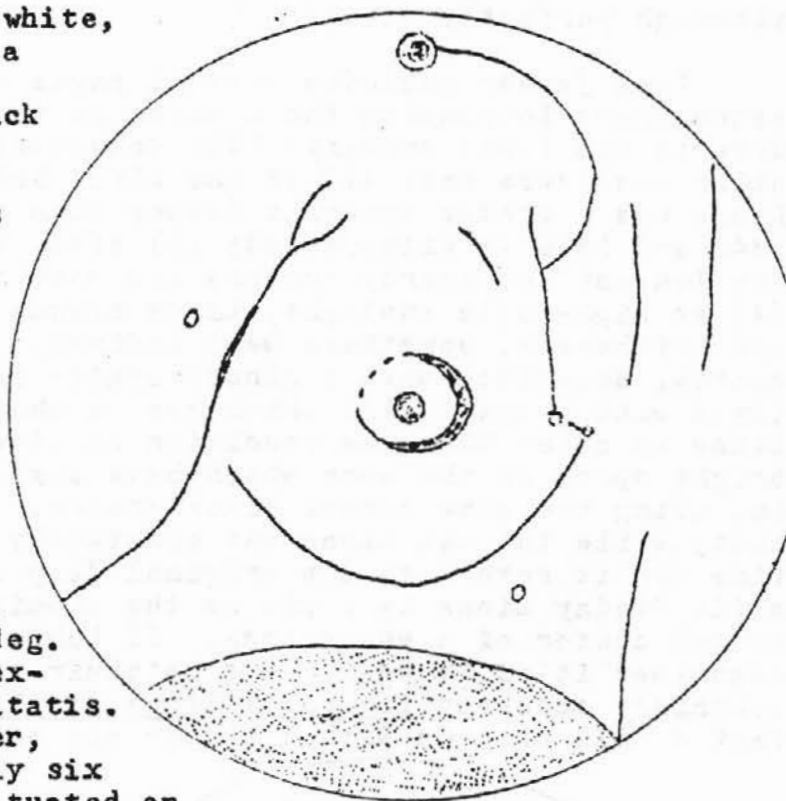
LINNE, THE GREATEST PUZZLE OF ALL

At "E" above is the puzzling little crater Linne, a bright spot near the right hand edge of Mare Serenitatis. Distinct and sudden changes in Linne have been noted and exclaimed over for two hundred years. At times it has appeared to be a simple crater, a black hole in the moon. At other times it has the appearance of a brilliant dome structure, and still again it is totally obscured by a grey cloud! Jessup devotes a chapter to Linne alone in his "Expanding Case for the UFO". There he reviews the data of two centuries of close observation by astronomers, includes a recent photo of Mare Serenitatis in which Linne shows as a mist-covered area devoid of detail, and a copy of the detailed drawing of Linne in H.P. Wilkins' book "Our Moon". Wilkins viewed the moon through the "best telescope in Europe", at Meudon in France.

Jessup's caption for the drawing of Linne as it appears on page 182 of his "Expanding Case for the UFO": "LINNE AS IT IS TODAY: Small-scale sketch by Patrick Moore of Linne as seen through Europe's largest refractor." (From Our Moon)

In the very center is the white, dome-shaped structure, casting a black shadow to the right. In the center of the dome is a black hole or depression, typical of many such objects seen on the moon by astronomers. The lines around the dome, especially the semi-circle below it, would seem to be access or service roads. At times, all detail in this area is obscured by a cloud or mist.

Jessup writes: "Before 1866, all acceptable maps of the moon indicated a small but prominent crater located at lunar longitude 11 deg. 32 min. 28 sec. West, and latitude 27 deg. 47 min. 13 sec. North, on the extensive plain named Mare Serenitatis. But the existence of this crater, with a diameter of approximately six miles, has not been serene. Situated on a low, broad ridge, it was prominently isolated. . . "



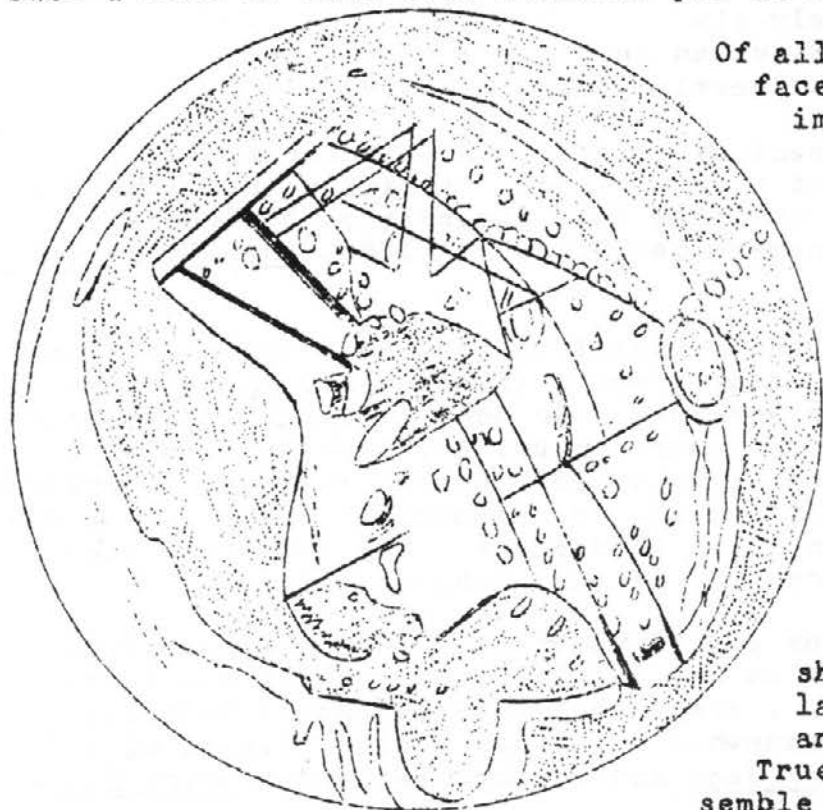
But three-quarters of a century earlier, on November 5, 1788, Schroeter saw "not a crater but a darker spot, diffused and without a sharp border." Jessup points out that this observation by Schroeter went unnoticed by other astronomers until late in 1866, when Linne disappeared.

"Schmidt, who had known Linne since 1841, saw in October 1866 nothing where Linne should have been except a glimmer, a small whitish cloud. This persisted through November. So Schmidt announced the first authenticated disappearance of a lunar crater. . . Almost uniformly, the (astronomical) literature of 1866 to 1870 refers to the 'obscuration' of Linne as being a 'white spot' which, on December 15, 1866 had no defined edges, was almost eleven miles in diameter, and cast no shadow. If Linne was still there underneath, it was a changed Linne."

Compare these observations picked up by Jessup in his researches. The German astronomer Lohrmann on May 23, 1823: ". . . (Linne) is the second crater on this plain. . . near a ridge beginning at Sulpicus Gallus; it has a diameter of somewhat more than a mile (German mile, about $4\frac{1}{2}$ English miles) is very deep and can be seen under every illumination."

English astronomer Webb on Jan. 12, 1867: "On the site of Linne nothing but a small illdefined whitish cloud, not quite so large as Sulp. Gallus. There seems to be some slight marking as from a small shadow, towards its center, but far too indistinct to say whether caused by a hill or a hollow. The white cloud was by no means bright or conspicuous, although perfectly distinct."

Then Jessup includes several pages of charts and observations by astronomers indicating the changes in the size and appearance of Linne. Here is his final summary: "The consensus of Schmidt and most of the other observers was: (1) in the first half of the nineteenth century, Linne was a crater somewhat deeper than average; (2) sometime between 1842 and 1866 it disappeared; (3) after 1866, at sunrise, when shadows are longest and nearby craters are most prominent, Linne was invisible; (4) at high-angle sunlight, Linne became a bright spot of variable size and brightness, sometimes well defined, sometimes nebulous, sometimes convex, sometimes with a minute crater in the center of the cloud, sometimes with a small hill which cast a shadow; (5) Schroeter, in 1788, saw Linne in about the same condition as after 1866; (6) there are other bright spots on the moon which have similar characteristics, sometimes including the same minute black crater. . . It is especially notable that, while the new Linne was constantly altering its appearance, at no time did it revert to its original deep cup shape. . . In 1954, Wilkins said: 'Today Linne is a pit on the summit of a low dome, and situated in the center of a white area. If Lohrmann, Madler or Goodacre correctly described it as it really was in their time, then a change of some sort certainly occurred for today Linne is the reverse of a crater, being in fact a hill or dome with a minute pit on its summit.'"



Of all drawings or phtos of the surface of the moon this one is most impressive. It was made by British astronomer H.P.Wilkins looking through Europe's largest refracting telescope. It is the interior of the crater Gassendi. To my unprejudiced eye it looks like the layout of a university campus or a small town, as any map-reader would agree. Certainly those geometrical lines, ruler straight, and with rows or regular structures alongside, were not laid out by animals! The shaded areas are ink-black shadows. Note the grouping of large structures in the center, and the massive shadow they cast. True the kidney shapes little resemble our rectangles but they could be artificial structures, nevertheless!

Yet there isn't a professional astronomer in the Western world who will stand up on a public platform and admit the crater Gassendi contains a town, a community of streets and dwellings.

Several years ago George Van Tassel, operator of Giant Rock airport, received a close-up picture of the surface of the moon. It was sent to him from Europe. It was released in Europe as having been taken through our giant reflecting telescope at Palomar, but no such photo was released here in America. The photo shows a huge, E-shaped structure on the surface of the moon, with lines leading to it which could be roads.

It is this kind of evidence which leads me to say that certain people here in the United States have irrefutable evidence that the moon is inhabited. This information is being deliberately withheld from us. Our taxes pay for the collecting of such information. Public donations were sought and accepted, to help with the erection of the great glass at Palomar. News headlines here in California proclaimed that Palomar would solve the secrets of the Universe. I believe the secret of the Man in the Moon has been solved by the great telescope, but we aren't benefiting from the information.

WE ARE BEING DECEIVED

One of the best movie films of a Flying Saucer was taken by a young Marine, Ralph Mayher. He was living in Miami, Florida back in the early 1950s, at the time one of the Miami TV stations offered a prize of \$100 to the first person to come in with a bona fide picture of a Flying Saucer. Ralph won the prize. He and his wife and kid were outside one night, watching the skies, and sure enough they saw a glowing object moving silently along, several thousand feet above them. Ralph ran inside, got his 16mm movie camera with telephoto lens, came back out and shot a 100ft roll.

Later, when the film was developed, it was found to have quite a few feet of film of this fiery object, with the well-defined saucer-shaped leading edge and a fiery corona trailing off behind. This is a typical shape seen and reported by hundreds who have seen Flying Saucers. A confirmation of the Mayher Saucer came from two Navy pilots who were flying in to Miami that evening from Pensacola. They reported seeing a glowing object in the sky above Miami about the same time that Ralph took his pictures -- about 3,000 feet altitude as I recall.



Mayher's story and pictures were in one of the men's magazines -- after he left the Service. He probably wasn't allowed to say much about his sighting until he was a civilian. He took a job with TV station KYW, Cleveland as a newsreel cameraman, and also became a Special Adviser to National Investigations Committee on Aerial Phenomena, Major Donald Keyhoe's UFO research group in Washington, D.C.

Mayher told Keyhoe that in November 1957 an agent of the Central

Intelligence Agency, John Hazen, took his Flying Saucer film from him and turned it over to the United States Air Force. There were two government agents involved in this and both warned the ex-Marine not to reveal that the film had been taken from him! Nevertheless, Mayher did reveal it to Major Keyhoe and on March 13, 1958 Keyhoe wrote to the director of the Central Intelligence Agency, Allen Dulles, asking for an explanation of their behavior. All he got for a reply was an evasion, not from Dulles but from the CIA Executive Officer, J.S. Earman, who wrote, among other things: "Since this subject is of primary concern to the Department of the Air Force, we have referred your letter to that Department for a reply." This was on April 4th.

On April 10th Keyhoe received a similarly evasive reply from Major Lawrence J. Tacker, an Air Force Public Relations Officer. In fact, Tacker ignored Keyhoe's query about the CIA's attempt to silence Mayher but instead sent him a classified UFO report made five years earlier in 1953! I've taken this information from the NICAP "UFO Investigator" of June 1958.

This is only one well-documented example of an attempt to cover up or eliminate factual proof of the reality of Flying Saucers. We have dozens of others in our files. To the average American this is beyond his understanding. He has no conception of the secret forces which rule the world. Nor is he aware of the network of espionage and the barrage of propaganda by which that secrecy is maintained.

WHO RUNS THE CENTRAL INTELLIGENCE AGENCY?

I don't know but I'm sure of one thing; the CIA is not run for the benefit of the people of the United States, even though we pay the bills! I'll tell you this, though, if we pick up the threads of this super-secret organization and follow them, they'll lead us to the moon. Then we'll know why our government has a "silence policy" on Flying Saucers. Certain vested interests here in the United States don't want the existence of that moon traffic to become known. It means the end of their power and influence.

Consider the formation of the Central Intelligence Agency in 1946. One of the leading figures in organizing it was our present Secretary of the Treasury, Douglas Dillon (1962). He was president of Dillon, Read & Co., a leading Wall Street investment banking house. The late Secretary of State, John Foster Dulles, was also a Wall Streeter, not a banker but a lawyer. Wall Street bankers were clients of Dulles' law firm. And who was head of CIA for so many years, brother Allen Dulles! I rather think the CIA takes its orders from Wall Street. Now it is no secret that international banking in the Western world has been dominated for hundreds of years by the Jews; so here's another thread on the CIA-founder who now holds the purse strings of the United States: "Douglas Dillon is only two generations removed from the ghettos of Poland, where Samuel Lapowski, his paternal grandfather, was born." (Time Magazine, Aug. 18, 1961)

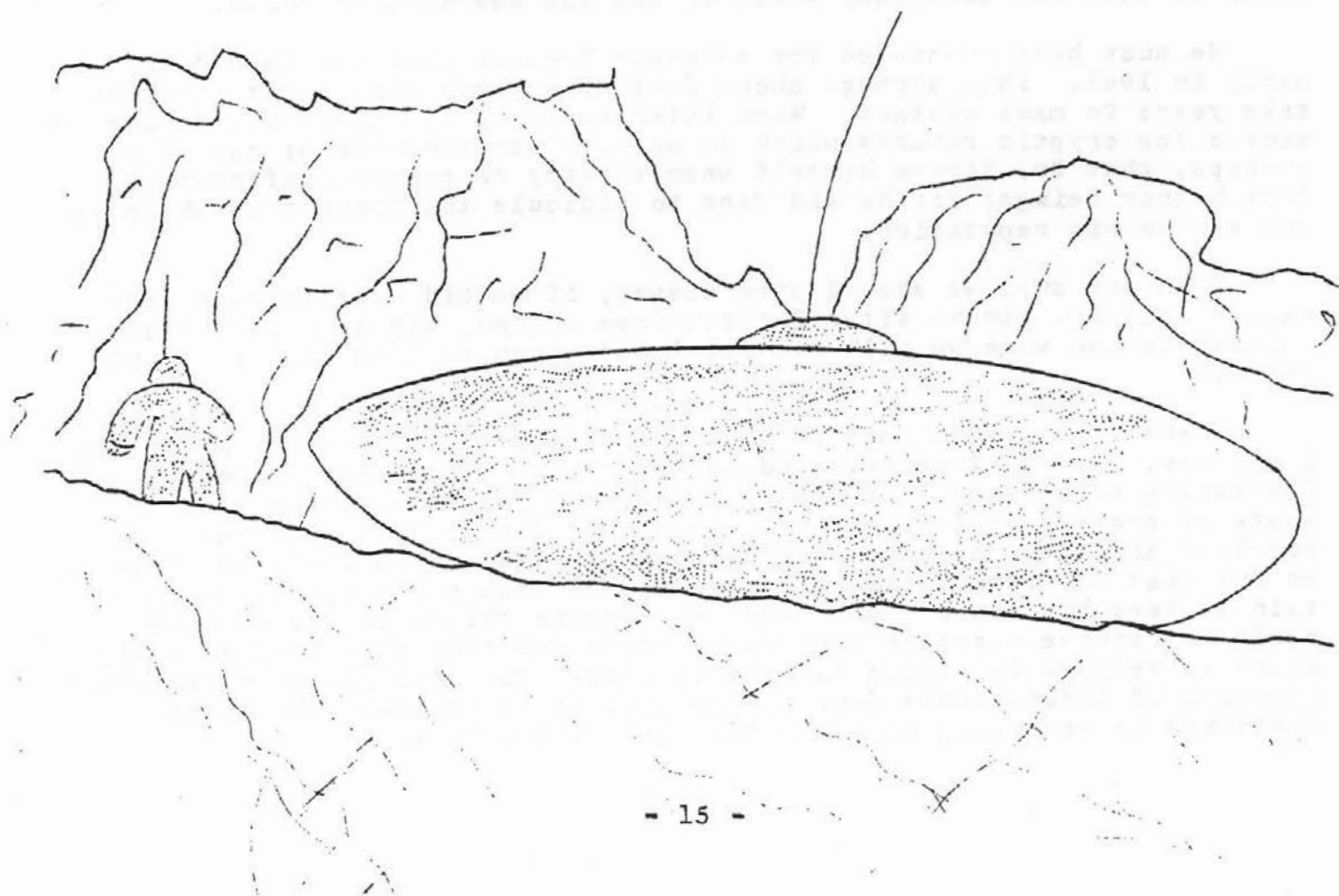
The Jewish problem has been with us here in the Western world for thousands of years. It isn't going to be solved by the race to the moon

but I believe we'll come to understand it better; and understanding is the first step toward solution.

THE MONGUZZI SAUCER PHOTOS

Some of the best Saucer pictures I've seen -- and the only ones showing an alien space ship on the ground -- were taken by a young Italian engineer, Giampiero Monguzzi. On the morning of July 31, 1952 he and his wife were out for a Sunday morning climb in the Bernina Alps. Monguzzi lives near Milan, Italy. Coming up over a glacier at 9:30 am they both saw this disc-shaped object, perhaps thirty feet in diameter, sitting on the ice on the slope above them. Their view was from below. Up until this time the Monguzzis were sceptics on Flying Saucers, believing them to be some kind of an American hoax!

But here it was, big as life; and someone was outside the thing on the ice in a heavy space suit, walking around it as though inspecting it. Monguzzi wanted to go closer but his wife wouldn't let him. Fortunately he had his camera with him and it was loaded, also with telescope lens; so he got several good pictures while the UFO was landed. He also got two good shots of it after the occupant climbed aboard and it took off, a few moments later. It was quite silent. There appeared to be a small, dome-shaped cabin in the top center of the disc, which was otherwise quite smooth and completely closed in, both top and bottom. Remember, this was three months before George Adamski had his claimed desert contact in California, and his Saucer photo of Dec. 13, 1952.



Monguzzi found to his sorrow that his Italian friends were no more ready to accept the reality of his Flying Saucer pictures than are astronomers to believe in life on the moon. He was a member of the Edison Society of Italy. He met violent scepticism when he presented his pictures to the other members of the Society in Milan. As a result of his insistence that the Saucer pictures were not fakes he was kicked out of the Society and also lost his engineering job!

ARE WE READY?

The Flying Saucer phenomenon has failed to produce a mass change in consciousness in the ten years since Monguzzi and Adamski showed their pictures to a sceptical world; but our own space race to the moon in the next ten years will produce this mass change in consciousness. It will force it whether we like it or not, and many won't like it.

Consider what happened to our official program to contact other worlds. Remember Project Ozma? Back in 1959 it was publicly announced that the United States government would make use of the Navy's big radio telescope at Green Bank, West Virginia, to try to receive radio communication from other planets, other beings in Space.

A competent and well-known astronomer, Dr. Otto Struve, was chosen to head the project, widely publicized as "the most adventurous quest ever taken by science". He believed that there were at least a million inhabited planets in our Milky Way galaxy alone. The laws of chance indicate that at least half of those planets and the beings on them are ahead of us in evolution. Struve believed that our existence might be known to them and that they would be beaming messages to earth.

He must have succeeded for suddenly Project Ozma was shut down, early in 1961. This strange about face after predicting that it might take years to make contact. When interviewed by the press Dr. Struve made a few cryptic remarks which to me indicate censorship; and also, perhaps, that Dr. Struve himself wasn't ready to receive information from higher beings; for he did seem to ridicule the project on which he had staked his reputation.

"I'm not sure we should even answer, if we did receive such signals," said Dr. Struve after Project Ozma folded, and he added, "When scientists ask when we will resume, I tell them to come back in 10,000 years."

There is only one reason for Dr. Struve's last statement as far as I can see. He did receive a message from outer space and it wasn't flattering to his ego. It probably was very critical of the general state of society on this planet. We aren't fit to live with here and our lust and greed are not wanted anywhere else! I wouldn't be surprised but what Dr. Struve also received a call from a CIA agent, and was told to keep his mouth shut. Anyhow, someone thinks we are no more ready to receive messages from outer space now than were Italian engineers to believe in Flying Saucers in 1952. But this ultra-conservative position is indefensible now. If we don't do it the Russians will! Communism is scourging us along the road of progress.

SPACE: AN AMERICAN NECESSITY

Life Magazine recognized the stings of the Communist scourge in a Nov. 30, 1959 editorial and scolded Eisenhower with this sub-head: "To overtake the Soviet lead, the President must decide to be serious about it." In his very first paragraph the editorial writer bewailed the fact that the Russians "have already probed the moon and we have not." Then he went on to place the blame on the Vested Interests -- civilian and military -- and the President!

"We are lagging for three reasons. One is that downward pressure from the White House on all parts of the budget. This is sound and necessary policy, but in practice it means that new programs -- and space is new -- suffer more than vested interest programs (such as farm price support).

"A second reason is the homelessness of this new program in Washington. . . its money and direction wander around through a Washington cat's cradle of committees, advisory groups and agencies old and new, military and civilian. The steady turnover of key personnel is one symptom of the confusion. Another is the kicking around of the Saturn project in Huntsville. . . The third reason for our lag is even more basic. Space has no real friends at the top. To the top men of the armed services it is a secondary concern. . . To the top scientists who advise our government, on the other hand, space is a nuisance they seem to want to forget. At the time the Russians gave it a top priority (about 1946), our leading scientists grossly underestimated its possibilities. . . This is the atmosphere in which the President, who alone can make it, has so far failed to make the big decision. . . "

We'd like to point out here that Borderland Sciences Research Associates was formed in 1946. Evidently Meade Layne, our late director, and the Yoda di Shi'ite and other members of Mark Probert's Inner Circle, were aware of the coming of the Space Age even if government leaders weren't! As for the occult or hidden significance of the moon? We'll get to that; but back to the Life editorial writer, who reminded his readers of the Wright brothers at Kitty Hawk in 1903, and how many years it was before the Air Age became a fact in the Western world. ". . . This time, man knows more and is better educated to the possibilities of an age far greater than the Air Age. He must get into space. There in space lies more knowledge, more data for pure research, more of the beneficent by-products of research. Man must get into space because it is there. . . For in space lies not only a new field of knowledge, whose fruits may vastly increase the richness of life for mankind; in space -- neighboring space -- lies the moon, and who controls the moon may control the political lot of mankind. . . "

It isn't a question of "may". Whoever controls the moon does control mankind, not only the political lot, but the economic and social lot as well. The occult scientists I study -- Fortune, Blavatsky and Heindel, are unanimous in saying that the moon is the senior partner of the earth -- at the etheric level. There isn't a person listening to this talk, or reading this transcript, who doesn't owe his very life to the fact that his or her father and mother conceived him or her at a

certain time in the Lunar month; otherwise you wouldn't be here. The moon controls the creative processes of all vegetable, animal and human on the earth. You don't realize the overwhelming significance of this now but you will, before or by the time we reach the moon!

MINDS OF MEN, THE MOON, AND AFFAIRS OF STATE

The Life editorial writer was so impressed by the thoughts of an Air Force officer on this subject, that they are quoted at length in that editorial of Nov. 30, 1959. He is LTCOL S.E. Singer, Air Force officer and physicist, writing in the "Air University Quarterly Review".

"It is much easier to describe the physical features of the moon," writes COL Singer, "than to define or describe the manner in which the probing or basing or conquest of the moon interacts with the affairs of state or the minds of men. It is in part a recognition that the Free World is battling with the Communist world for the minds and the political support of the uncommitted nations, and that many of the peoples involved are not impressed with logic alone, if at all. It is the realization that the psychosocial, the economic, the military and the political elements of national power are profoundly interrelated."

As I read the above lines I couldn't help but wonder where LTCOL Singer gets his information? Is he one of the few people in our government "in the know" about the secret forces that rule mankind, about the Cavern world beneath us, and the Man in the Moon? I've been reading metaphysics for 30 years and studying occult science for seven; and I'm just beginning to get a glimpse of these secret forces, and an understanding of where and how they operate. But here is a military officer, writing in an official publication -- picked up by a national magazine as well -- hinting at occult relationships which heretofore have been revealed only under oath in the Mystery Schools.

Of course nowadays we talk freely about things which brought our forefathers to the stake, in Europe, when the Catholic Church controlled the lives and thoughts of men. The Air Force has an extensive and well trained psychological warfare branch; we know that from the masterful cover-up job they've done on the Flying Saucer phenomenon. I imagine their library on the occult sciences must be as extensive as any in the Western world, with the possible exception of the Jesuit library in the Borgo Spirito Santo at Rome. LTCOL Singer is as free to buy and study books of occult science as I am. The ones I use have been available publicly here in America for over a generation.

COMMUNIST LEFT AND CATHOLIC RIGHT

I think the Air Force officer has oversimplified the present world conflict, perhaps deliberately; for the Catholic dictatorships of Latin America and Europe are just as ruthless as the Russian and Chinese dictatorships. They are opposed to each other, but they are both opposed to democratic or representative government. Unless you keep this three-way conflict in mind you'll become hopelessly confused in the race for the moon and all its "psychosocial, economic, military and political" meaning. The fact that neither the Air Force officer nor the Life edi-

torial writer referred to Fascism as a menace to the Free World indicates either an appalling ignorance of the facts or, more likely, deliberate falsification. The Jesuits have had practically a free hand in South America for 400 years. Today there are over 150 million starving and illiterate peasants on that unhappy continent. These victims of Catholic despotism are no more members of the Free World than the starving peasants in China! South America is desperate for a change. If we don't help to free them from the past, Russia will!

THE TIDES OF CHANGE

The pressure is on us. We must move whether we will or no. Our little universe, the solar system, is moving into new regions in space. In technical terms we could say that there is greater density, a greater accumulation of cosmic dust. This dust increases the pressure on the etheric aura of the earth-moon combination. That pressure, through magnetic lines of force, is passed on to us.

This pressure -- call it God's will if you like -- makes us impatient with the old ways of doing things. Established institutions are helpless in the face of the new problems, the new demands of the Space Age. All over the world there is a cry for freedom. Africa is shaking off its chains. South America is next. We may not like the way they reach for and handle their new freedom; but they will be free; and this cry for freedom is shaking the Western world to its very foundations.

The Life editorial writer refers to "vested interests" as holding us back in the space race. Do you know the name of the largest and oldest Vested Interest in the Western World? The Roman Catholic Church -- which has been piling up wealth and property for over 1500 years! The Church is the largest, single private corporation in the United States. Thus the Church has the most to lose in the present revolution in consciousness. The Church has the most to gain in keeping all Flying Saucer information secret. Remember it was an Irish Catholic and Wall Street banker, James Forrestal, who encouraged and authorized those Flying Saucer debunking stories in the Saturday Evening Post in the spring of 1949.

It is discouraging, almost frightening, to realize how deeply entrenched in American life is this enemy of Democracy, the Roman Catholic Hierarchy. Their stranglehold on our economic and political life would have stopped all progress long ago if it weren't for internal pressures and outside forces. In concluding his editorial the Life magazine writer touched on both of these.

"Space is there, within reach. And to the first nation there in space (including the moon) go vast rewards in knowledge as well as 'psychosocial power'. If the military and strategic uses of space cannot yet be described in terms suitable for Pentagon budget-making, we can at least be sure of this: the Russians, after they get there, will find such uses and describe them for us, perhaps definitively."

The owner of Life Magazine is a devout Catholic, Henry R. Luce. Isn't it interesting that in 1959 he felt compelled to reach beyond his

Church's ultra-conservative position and urge our radical venture into space. Though I don't believe that Life editorial would have been written, or approved by Mr. Luce, if he had foreseen all the consequences of the race to the moon.

THE EARTH SEEN FROM OUTSIDE

Back in 1950 a conservative English astronomer, Fred Hoyle, saw one important result of the space race and actually looks forward to it: the end of war on this planet. His startling prophecy was made during a series of talks on astronomy on the British broadcasting system. Later the talks were incorporated in a little book, "The Nature of the Universe."

"Once a photograph of the Earth, taken from outside, is available, we shall, in an emotional sense, acquire an additional dimension. The common idea of motion is an essentially two-dimension idea. It concerns only transportation from one place on the surface of the Earth to another. . . Apart from the petty motion of the airplane, motion upward as yet means nothing to us. But once let the possibility of outward motion away from the earth become as clear to the average man at a cricket match as it is to the scientist in his laboratory, once let the sheer isolation of the earth become plain to every man whatever his nationality or creed, and a new idea, as powerful as any in history will be let loose. And I think this not so distant development may well be for good, as it must increasingly have the effect of exposing the futility of nationalistic strife. It is in just such a way that the New Cosmology may come to affect the whole organization of society."

If Fred Hoyle's prophecy comes true, and I believe it will, this means the end of all the old orthodoxies by which or for which men have murdered and gone to war. Communist Left and Catholic Right have been locked in a death struggle since the Bolsheviks turned the Russian revolution to their own ends in 1917 and destroyed the Russian Orthodox church. Evidently the coming conquest of Space will give mankind a new perspective on all his ways, a new understanding. Will this added dimension in consciousness reveal the false Gods in all their ugliness? I think so.

The Jehovah of the Old Testament was a tribal god of the Israelites. In occult terminology we'd call him the Race Spirit of the Hebrews. In the dispersion of the descendants of the race for the past 2,000 years, the attachment of the Hebrews to this old Nature God has been considerably weakened. The majority of the descendants of the Children of Israel here in this country now call America their home. But there is a minority, apparently descendants of Judah, who cling to the past, look to the old Jehovah to wreak vengeance on their foes and to restore Israel to its original greatness. Considering the trouble they've caused the Western world for 10 these many centuries I'm wondering if the real name of their God isn't Lucifer, rather than Jehovah. In the "Secret Doctrine" H.P. Blavatsky says that one of Jehovah's other titles was: Regent of the Moon! And then we have Max Heindel saying, in his "Cosmo-Conception" that the Lucifer spirits came from the moon; and that they were stragglers who fell behind their life wave on the moon and are doing make-up work

here on this planet, though the moon is still their home base!

THE LUCIFER SPIRITS

They are neither humans nor angels, according to Max Heindel, but half way between, Demi-Gods. They fell behind their own Angel life-wave on the moon, but are still far ahead of us in evolution. "They were halfway between man who has a brain," says Heindel, "and the Angels who need none. . . The only way they could find an avenue through which to express themselves and gain knowledge was to use man's brain."

When the human life-wave moved to the earth from the moon at the beginning of the Lemurian epoch, we still had the moon consciousness, loony. We were still in an inward-turning dream state, unconscious of our bodies or the external, physical world.

"The Lucifers had no difficulty manifesting to man's inner consciousness and calling his attention to his outward shape, which he had not heretofore perceived. They told him how he could cease being simply the servant of external powers, and could become his own master and like unto the gods, 'knowing good and evil'. The Lucifer spirits also made clear to man that he need have no apprehension if his body died, inasmuch as he had within himself the creative ability to form new bodies without the mediation of the Angels. All of which information was given with the one purpose of turning man's consciousness for the acquirement of knowledge."

Yes, Max is merely restating the story of Adam and Eve and the Serpent or Devil in the Garden of Eden, from Genesis in the Old Testament; but I'm saying that it is literally true -- more factual than the daily dose of propaganda in your newspaper!

The Lucifer spirits from the moon bring us pain and suffering by appealing to our passions, our vices. Their purpose is selfish because they can gain knowledge only as we acquire it. The Devils need us and we need the Devils. That's a hell of a situation, isn't it. And to think, that knowledge of life can come to us only through the use of the sex energies. The abuse of them brings pain. That's how we learn. Pain is the great teacher in the world today. But out of that pain comes independence, freedom; "the inestimable blessing of emancipation from outside influence and guidance" says Max Heindel in "Cosmo-Conception".

Now you are beginning to see the intimate relationship between sex, the moon, and the space race. When the hidden side of the moon is revealed, the mystery of sex will be revealed, too. I'm thinking here not of the intimate, normal relations between man and woman; but of the top secret relations between the Lucifer spirits and those world organizations which profit from the abuse or misuse of sex. The most obvious examples are, of course, the drug traffic, white slave traffic and prostitution, production and sale of pornographic literature, the erotic side of the entertainment industry -- movies, night clubs and burlesque; and the huge liquor and tobacco industries. These last two are the largest part of the drug traffic. The obvious outlets are the sex capitals of the world, Hollywood, New York, Paris, Rome, formerly Shanghai, etc.

THE HIDDEN SIDE OF THE MOON

Occult science agrees with orthodox science, the moon is a dead satellite. But it is not lifeless! Blavatsky points out that even a corpse has a certain activity going on inside it, and emanating from it. From page 156, Vol. I, "The Secret Doctrine": "The Moon is now the cold residual quantity, the shadow dragged after the new body (the earth), into which her living powers and 'principles' are transfused. . . Constantly vampirised by her child, she revenges herself on the earth by soaking it through and through with the nefarious, invisible and poisoned influence which emanates from the occult side of her nature. For she is a dead yet a living body. The particles of her decaying corpse are full of active and destructive life. Therefore its emanations are at the same time beneficent and maleficent. . . And like all ghouls and vampires, the moon is the friend of the sorcerers and the foe of the unwary. From the archaic aeons and the later times of the witches of Thessaly, down to some of the present tantrikas of Bengal, her nature and properties were known to every Occultist, but have remained a closed book for physicists."

Blavatsky wrote in 1887. By 1987 the moon will no longer be a closed book to physicists. In rending the veil of the hidden side of the moon the physicists will rewrite their present textbooks, including the one on gravity, and we'll have a new heaven and a new earth.

THE REGENT OF THE MOON

On page 334 of "Cosmo-Conception" Max Heindel writes that "Jehovah is not the God of the Jews alone; He is the author of all Race-religions which led up to Christianity. Nevertheless, it is true that He did take a special interest in the progenitors of the present degenerate Jew -- the Original Semites, the 'seed-race' for the seven races of the Aryan (or Caucaian) Epoch. . . They were His 'chosen people'. . . set apart and forbidden to marry into other tribes, but they were a stiff-necked and hard people, being yet led almost exclusively by desire and cunning, therefore they disobeyed the command. Their Bible records that the sons of God married the daughters of man -- the lower grades of their Atlantean compatriots. They thus frustrated the designs of Jehovah and were cast off, the fruit of the cross-breeding being useless as seed for the coming Race."

Heindel says that the satellite of a planet is set aside for the backsliders, the ones who fall too far behind the race, either because of inexperience or by choice. This makes our moon the earth's jail. If Jehovah is Regent of the Moon, as both Heindel and Blavatsky claim; that means He is also in charge of the "degenerate, evil Beings there, and He also rules the Angels."

This kind of information doesn't make me eager to head for the moon. We've got enough trouble makers right here on the earth! The men who engage in the sex-for-profit business; isn't it truly amazing how many of them appear to be descendants of Judah? And how they still hold themselves apart from the rest of mankind, claiming to be God's chosen people?

Heindel writes that the cross-breed between the Original Semites and

the Atlanteans "were the progenitors of the present Jews". So when the present day Jew speaks of the so-called "lost tribes of Israel", he is referring to us and to our Aryan ancestors. They are the ones who stayed faithful, married among themselves, and fathered the Aryan races of the West. Countless thousands of Hebrews have overcome their racial exclusiveness by choosing birth in or migrating to other lands of the West, and have become good citizens of their adopted nations. In my own mind I have come to think of a Jew as the ardent Zionist who still thinks of his race as "God's chosen people". Among these is a strong, anti-Gentile element, determined to revenge themselves on us. They play a large part in the present earth-moon crisis.

THE ETHERIC WORLDS

The race to the moon is going to bring this problem of the ethers, the etheric world, into public view. The basic premise of Borderland Sciences Research Associates -- of which I happen to be director at the present time -- since 1946 has been that the Flying Saucers come from the Etheric regions. These regions are deep space, surrounding all planets and all satellites.

We contend that deep space is indeed inhabited by intelligent beings. When they have business with material creatures like ourselves, they materialize themselves and their ships in our atmosphere to get certain work done. Then when their mission is over they return to their -- what is to us -- invisible state. They materialize and dematerialize. Of course if you don't believe in psychic phenomena or the possibility of invisible beings, you won't accept this. We have offered this mat and de-mat hypothesis since the Flying Saucers first hit the headlines in 1947 and nothing else has been offered since to cause us to change it. In fact, the phenomena seen and analyzed since then give every indication of proving our basic premise. To us this makes good sense and good science. Slowly but surely, space science is coming round to our point of view.

When you get to where you really understand what Materialization means, you realize that the Flying Saucers aren't going any place or coming from any place; they are here! They just change their rate of vibration and become visible to us. A change of vibration is a change of location.

This hypothesis comes close to M.K. Jessup's contention that the Visitors inhabit the space between the earth and the moon. But it's going to take some doing to understand the Etheric matter of the 4th dimension from whence they come. I'm not completely clear on it myself but if you'll flounder along with me perhaps we can establish a useful frame of reference.

In occult science we say that etheric matter is physical matter but the vibratory rate is higher. That is why it is normally invisible to us. The physical matter with which we are familiar -- because it registers on our senses -- is composed of solids, liquids and gases. Going up the scale of tangibility we start from solids as being the densest or heaviest. In these, stone and wood, the molecules seem to be comparatively inert. Then we have liquids, soft, yielding, fluid, in which the mole-

cules still tend to cling together. The third level or state of physical matter is gas, for instance the invisible stuff around us which we breathe. If you don't think this invisible stuff is real, just try doing without it for three minutes. That's my answer to the guy who says I'll believe in Flying Saucers when I see one. You can't see air, either; but when it comes along in the form of a hurricane you'd better believe it! The molecules of the gases are the opposite of liquids in that they tend to fly apart.

THE BEGINNING OF THE ETHERS

Next, going up the scale of vibration or tangibility, there is physical matter in the fourth state. This is fire. Science is now working with and recognizing certain forms of fire as matter in the fourth state. They call it plasma. Ball lightning and the fire-ball of the atomic explosion are matter in the fourth state. This also corresponds to the ether of science; though so few scientists have read or studied anything about ether -- or even believe in it -- that their ignorance is appalling.

Matter in the fourth state is the beginning of what we call ether, or the Etheric World. This is a complete world in itself, very real even though invisible to normal sight, and very physical! Occult science teaches that this Etheric World has four very distinct planes or levels. Each level is quite as different as rocks are different from water. Let's organize the planes or levels or states of matter into a chart:

The Scale of Tangibility	7.	Primary Ether
	6.	Light Ether
	5.	Life Ether
	4.	Chemical Ether (Plasma, electricity)
	3.	Gas
	2.	Liquid
	1.	Solid

The fifth level of physical matter, and the second of the Ethers, is called the Aether of the Wise by occult science. This is the level of the sex energies, of propagation. To know the mystery of creation is to know good and evil. Genesis 4:1: "And the man knew Eve his wife; and she conceived, and bare Cain, and he said, I have gotten a man with the help of Jehovah." That is, by reflecting his masculine creative power off of Eve's feminine moon center. He who understands this fifth level of matter is indeed wise.

The moon has been a sex symbol for as far back as we know. In our modern ignorance we think of the moon as essentially feminine, passive. But Blavatsky points out that many pagan cultures worshipped the moon as an active, masculine force. In a footnote to page 228 of the "Secret Doctrine", she writes: "In the oldest systems we find the moon always male. Thus Soma is, with the Hindus, a kind of sidereal Don Juan, a 'King' and the father, albeit illegitimate, of Buddha--Wisdom, which relates to occult knowledge." The moon is bi-sexual: masculine when it is waxing; feminine when it is waning.

The sixth level of physical matter we call Light Ether, after the Rosicrucians. It is this plane or level that carries the vibrations which effect our sight and the other senses, except touch.

The seventh level or state of physical matter is the Primary, the Reflecting Ether. This topmost physical level -- the fourth plane of the Etheric World -- reflects the archetypal ideas from the higher worlds, emotional, mental and spiritual. This is where pure energy, coming down the scale of tangibility, begins to assume physical form.

This terminology, this structure I've just erected, must be learned if you are going to understand the Flying Saucer phenomenon, and if you are going to understand the problems of our own space travel. Space science is beginning to reveal these higher sub-levels of the physical. It is going to make use of them.

THE SOMNOLENT ASTRONAUTS

When the astronaut leaves the earth he gets away from physical matter in its solid, liquid and gaseous states. Technically, this starts at 50,000 feet. From there on up all physical substances must be supplied in the space ship as none are available outside, not to our present technology at least. Above 50,000 feet, then, the Astronaut is traveling in almost pure ether. This is fine physical matter unconditioned by the three lowest states. It fills all space between the earth and the moon and completely surrounds the two globes. This ultra-fine stuff seeps through the capsule and the Astronaut's pressure suit, affecting his consciousness. This is why he tends to slow down and fall asleep up there.

is

Down here it/the pressure of our solid, liquid and gaseous environment that holds us in our liquid, solid and gaseous bodies. Take that pressure away and off we go -- sleep, trance, hallucinations, whatever you want to call it.

GABRIEL BLOWS HIS HORN

To understand why this happens we'll have to turn to occult science again. In that terminology the Archangel Gabriel is the "Angel of Annunciation". If we ever think of Him at all, it is in connection with Mary and the coming birth of the Christ-child. That may have been His responsibility two thousand years ago, and it may be today in connection with every pregnancy. That makes Gabriel Guardian of the Moon and also Guardian of the land of Dreams. He tells us when we can go to sleep.

Now in occult terms we've identified the level of consciousness into which the Astronauts are moving on their orbital flights. This will undoubtedly more clearly identified by the time the first Apollo spacecraft is launched in the first moon flight. We've also identified a Solar God responsible for the Life Ether level, Gabriel, and an earth God concerned with the moon and sex, Jehovah. Of course there are other, lesser ones: Diana, chaste Goddess of the Moon, and Hecate, the Egyptian goddess of childbirth, and also of spells and enchantments.

Orthodox science may turn up its nose at these mythical characters

but we who prowl the borderland of the invisible are grateful for any hint which helps identify these invisible forces.

Now we can begin to see the ghostly fingers which clutched at Scott Carpenter during his third orbit around the earth on May 24, 1962. In his personal story in Life Magazine Scott refers to the tape playback of his voice, and notes the change of which he wasn't aware himself at the time: "I don't sound afraid or confused but oddly dejected. All the elation so audible in earlier portions of the flight is gone. The tone of my voice has dropped measurably and my sentences all end on a minor key."

THE BREAK-OFF POINT

The summons of Gabriel to the dreamland of outer space has become so common among high-flying jet pilots and high altitude balloonists that they have a name for it, the "break-off", or the breakaway point. This began with the first experimental rocket plane flights in the late 1940s. Air Force doctors termed it a hallucination then; now they don't.

Early in 1957 a Navy balloonist reported it this way, on reaching 100,000 feet: "A sense of complete detachment from the earth. . . a quite distinct feeling of exultation, of wanting to fly on and on. . ."

In August, 1957 an Air Force doctor, Major David Simon, made a balloon ascension to that altitude and stayed above 70,000 feet overnight, even sleeping in his pressure suit in the capsule. Here is his description of the Break-off.

"I felt as if I were no longer a part of the earth this morning. My identity was with the darkness above. As I ate, the sky around me and above me grew darker. I knew that I was returning to altitudes I had visited the day before. It was right. That was where I belonged. I was separated now, emotionally as well as physically. . . Now, I thought there are no more dangers. I am secure and safe far above the earth. I am at last completely identified with space."

After over 30 hours in the cramped little capsule Dr. Simon's physical condition was deteriorating rapidly. His hold on the physical was slipping, and he was ordered down.

We all experience the Break-off when we go to sleep. We expect our consciousness to slip away from our body and it does. This is voluntary and expected. With the Astronaut it is involuntary and is a cause of great concern to the space program. Millions of dollars are spent and thousands of people are directly concerned with getting the man up there and keeping him fully conscious to carry out the mission. At this time it looks as though it can't be done. BSRA said this as far back as 1955, long before any orbital flights were made. We said then that an unconditioned human being cannot successfully travel in deep space, for at least two good reasons. First, the radiation, which might not be immediately fatal but would eventually cause serious physical disorders and even death. The second reason is loss of memory. The human mind will not survive the trip intact. If taken to another planet an earth being

would have to build a totally new personality. Whether or not this would be true of a short trip to the moon, I don't know; but we have this interesting observation by another Air Force doctor, DRIGGEN Don Flickinger.

"One of the problems facing space scientists is whether human beings can return from orbital or interplanetary trips with their minds intact. There is a possibility that the first man to return from such a trip may be mentally blank and unable to recall his experience."

Dr. Flickinger said this to a congress of Neurological Surgeons at San Francisco on Nov. 1, 1958. He told the doctors space science wasn't concerned about a short trip of a day or so, but longer ones of several weeks. I don't know where he got his information. We got ours through a trance medium, Mark Probert, in San Diego!

THE DEEP FREEZE

It may be that space science has already given up on this and is going to sort of skip through deep space. Here are a couple of hints from the daily news, first a New York "Herald Tribune" story of December 1961. The heading reads, "Space Voyagers May Be Frozen For Long Trips", and the sub-head, "Suspended animation seen as permitting men to travel for thousands of years in space." Then the article goes on to review work being done successfully now to freeze blood, skin and other living organisms for varying periods of time, and thawing them out later. An English scientist, Audrey Smith, is proposing that people planning deep space travel to distant stars be put through a deep freeze at the start and thawed out at the end of the flight. Then there would be no boredom, no deprivation of any kind. The flight of the ship would be automatically controlled from the starting point.

The other solution being offered, seriously, is the use of self-hypnosis. Dr. Roy M. Dorcus, dean of the life sciences at UCLA, suggests that hypnosis is a potentially useful tool for man to survive and function more efficiently in space. This news item is from the LA Times for June 27, 1960. Dr. Dorcus made this suggestion at the Air Force Space Medicine Center at Brooks Air Force Base in San Antonio, Texas. I visited this new Space Medicine center during our 1960 lecture trip back east.

In an effort to fit man to space, Dr. Dorcus told Air Force doctors that the Astronaut could use self-suggestion to lower his metabolic rate and oxygen needs. He could maintain uncomfortable positions for lengths of time which would be unbearable under normal circumstances. Also, by the use of self-suggestion the Astronaut can compress time while on the long trip. Then there wouldn't be any boredom. A three-year trip to the nearest star would pass at the snap of a finger.

Even for the short time he was up there, Carpenter became keenly aware of this. "Flying through space, I felt a curious compression of time as if the speed at which I traveled had some effect on the length of moments and packed them too tight upon one another. . . ." This is approaching the BSRA position of 1946: that in deep space there is no time, no here or there. Time and space concepts are developed by people

like ourselves, who live on a rotating surface, where it takes time to get from one place to another, and with alternating periods of light and darkness. These conditions are so basic to life here on the earth that we aren't consciously aware of them -- until taken off into the eternal night of deep space.

THE OCCULT ASTRONAUT

Such a violent change -- as space travel -- in life's basic values means violent changes in the personality. If the Astronauts practise self-hypnosis and use it to adjust themselves to space, they will become Yogins. When John Glenn and Scott Carpenter were here in San Diego recently, they said the space race would bring knowledge and progress undreamed of at the present time. I wonder if either is really aware at this time in mid-1962 of how radical a departure he has made from normal life? I doubt it.

What will be the state of mind of these gentlemen when they find themselves consciously out of their bodies? That is the \$64 question. Let us suppose there is a successful takeoff from Cape Canaveral. The rocket lifts up and over into orbital flight. The third stage parts successfully and the Astronaut is on his way. Everything is go. He puts the spacecraft on automatic pilot, suggests himself into a trance and become rigid.

There is a snap and suddenly he is aware of his own body in its pressure suit there in the contour chair. Wow, what a new thrill! Boy would he like to share this experience with someone, his wife, back in their motel at Coco Beach. Just as suddenly he is standing beside her. This is terrific until he realizes she is paying no attention to him. He reaches out to embrace her and goes right through her! Kind of disconcerting to be without a body, isn't it?

We can laugh about this; but this is just what is going to happen; and when it does the space scientist is going to have to admit to the reality of this invisible, Etheric realm around us, interpenetrating ours, and yet distinctly separate. This is one aspect of the revolution in consciousness being forced on us by the space age.

The first such report of bi-location by an Astronaut may well be laughed off, but it will happen again and again under laboratory conditions. The would-be space man is undergoing training. He is in a space flight simulator at the Aerospace Medical Center at San Antonio. Doctors are monitoring his physical and psycho-physiological reactions, and watching him through a port in the capsule mockup. Breathing rhythmically the young man suggests himself into a trance, slips out of his body without realizing it but suddenly finds himself peering at himself over the shoulders of the doctors in the next room! He overhears their remarks to each other and watches them at work. Then, drawn back into his body by the pre-hypnotic suggestion that he wake up at a certain time, he returns to the physical, leaves the test chamber and reports his experiences to the doctors. He proves the truth of his observations while out of the body by telling the doctors what they were doing while he was in trance and presumably totally unconscious.

What are the doctors going to do? Reject their top man by calling him a liar! They may want to do this at first but as the statistical data piles up, space medicine, the life science of space, is going to prove the reality of the 4th Dimension. This is the break-through in understanding lying immediately ahead of us.

THE SEX INITIATION

This is the Moon Initiation toward which mankind is headed and America is leading the way. This is the 32nd Path on the Tree of Life of the Western Mystery Tradition. Actually this is the first Path which lies ahead of anyone who signs up for a course of instruction from a Mystery School and prepares for initiation. This Path takes one from Malkuth to Yesod on the Tree of Life. Malkuth is the earth; Yesod is the moon. Formerly this path was taken only by individuals. Now the space race is taking mankind on this Path! The whole earth is going through an initiation. That is the significance of what is happening today.

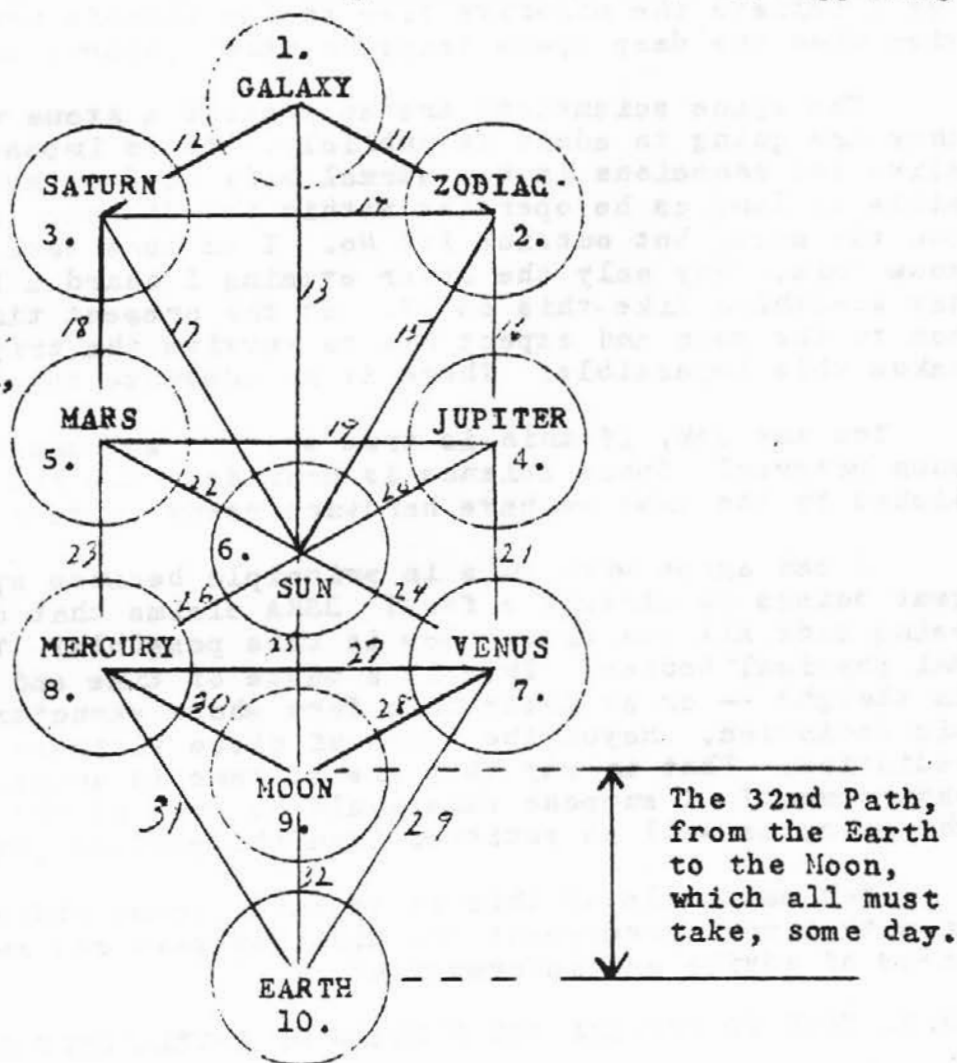
THE TREE OF LIFE

After Dion Fortune in "The Mystical Qabalah"

Showing the occult relationship between the planets of our Solar system, the Zodiac and our Milky Way Galaxy.

The 10 Sephiroth are Paths, as well as the relationship between them, hence 32 Paths in all.

We take them in reverse order as we "return to the Father's House".



MAN A SPACE BEING

Time and again we have been told that we are space beings. Members of Mark Probert's Inner Circle have been our chief source of information on the Flying Saucer phenomenon and on space travel for 16 years now. Time and again at the seances they have insisted, man is a space being! We come from space at birth; we return to space at death. Life in the flesh is a temporary sojourn in a highly restricted environment for purposes of education.

We can learn to be at home in space, not as earth beings but as space beings. This was the minority view at that Air Force medical symposium in San Antonio two years ago. When Dr. Dorcus and other psychiatrists urged that man be altered to fit space, they were in the minority. The majority of doctors and technicians there were of the opinion that man had to carry a miniature world with him to survive in space -- all the comforts of home. This may hold true for the Apollo-moon program, but I believe the minority view at San Antonio may become the majority view when the deep space trips to other planets are attempted.

The space scientists are up against a stone wall here and eventually they are going to admit it publicly. It is impossible to keep a man alive and conscious in his normal body in deep space. This may be possible as long as he operates within the Etheric aura shared by the earth and the moon, but outside it? No. I am sure some of the life scientists know this. Why only the other evening I heard a Lockheed technician say something like this on TV. At the present time we cannot send a man to the moon and expect him to survive the trip. The solar radiation makes this impossible. There is no adequate shielding available.

You may ask, if this is true why are we throwing billions into the moon program? Space science is confident the radiation hazard will be licked by the time we have hardware ready to take a man to the moon.

I can agree with this in principle because space travel by intelligent beings is already a fact? BSRA claims that deep space trips are being made all the time. How is this possible? They don't travel in normal physical bodies! This is a waste of time and energy. They travel in thought -- or at least in a form whose structure is unaffected by cosmic radiation. Maybe the forms of these Visitors are made of cosmic radiation. That is why they are at home in space. That is their normal environment! I suppose this would be true of the Lucifer spirits from the moon, as well as entities from the planets, Mars and Venus.

You may smile at this if it still seems ridiculous to you. Did you know that your government and mine has paid out good money for this same piece of advice and information?

"U.S. TOLD TO PREPARE FOR FINDING OF INTELLIGENT BEINGS ON PLANETS"

I was agreeably surprised to see this heading on the front page of the Los Angeles "Times" for December 15, 1960. The article was a summary of a 190-page report of a year-long study by the Brookings Institution for the Federal Space Agency. \$96,000 of our tax money paid for that report. The FSA could have gotten the same info from me for \$1.00.

The news item originated in Washington, over United Press-International wires, and the Brookings report warned the Federal Space Agency that "America should begin figuring out how to meet the psychological impact of a discovery that intelligent beings live on other planets. . . such a discovery could bring profound changes or even collapse of civilization on earth."

The job of preparing the people of the nation for the psychological impact of this discovery could have been started in 1949! But our first Secretary of Defense, James Forrestal, chose to be loyal to Wall Street rather than the nation. So, those two Flying Saucer articles in the Saturday Evening Post were derisive, slanted propaganda, instead of constructive analysis.

"Whether or not earth would be inspired to an all-out space effort by such a discovery is moot," the Brookings Institution report said. "Societies sure of their own place in the universe have disintegrated when confronted by a superior society, and others have survived even though changed. Clearly, the better we can come to understand the factors involved in responding to such crises the better prepared we may be."

Fortunately for us, at the time this report appeared, with its suggestion of impending doom, we had just elected a new, young President who was confident this nation could make an all-out space effort and save itself from the complete and total collapse feared by Forrestal and other leaders of the vested interests. President Kennedy put the nation's space program solidly on its feet in May, 1961. Since then the Conservatives in Congress have rallied their forces. The President has demanded other changes he considered necessary to adjust the national life to the Space Age. The major portion of these have been blocked. So perhaps it is still a moot question: Can America voluntarily make these profound changes and survive?

Of course the Brookings Institution report is guarded in its conclusions: "While the discovery of intelligent life in other parts of the universe is not likely in the immediate future, it could nevertheless happen at any time."

We have good reason to believe that at least one member of the Brookings Institution staff knows for a fact that there is "intelligent life in other parts of the universe". Further than that, since March, 1954 he has known that some of those intelligent beings have visited one of our largest and most secret Air Force Bases, Edwards AFB in the Muroc Dry Lake area of the Mojave Desert, California.

THE MUROC LANDING

On April 16, 1954 our late director, Meade Layne, released this Personal Bulletin to Associates. "The following news is authentic. It is a personal first-hand report from one of our best-known Associates, whose name will be given in a few days. This Associate has spent two days at the Edwards Air Force Base. At this base five types of aeroforms (Flying Saucers) are under top-level inspection, with the permission and help of the Etherians. The process of materialization and dematerializ-

ation have been demonstrated. There is consternation, confusion and collapse among scientists, technicians and governmental authorities. It is believed by our Associate that President Eisenhower will take supreme control of the situation if present impasse continues of bitter conflict among our own department heads. The President visited the Base during his Palm Springs vacation and is believed to be fully informed of developments. Our Associate visited this Base in company with three well-known persons (one of whom, he claimed, was Edward Nourse of the Brookings Institution). He believes the President will make a public statement about the middle of May."

As you know, neither in May 1954 nor any other time during his eight years in office did President Eisenhower break security on the "silence policy" on Flying Saucers. We have no direct evidence to back up that BSRA bulletin of April 16, 1954, other than the fact that the President disappeared from Palm Springs for four hours one Saturday night during his vacation. The 70 newspaper, radio and TV men there never did discover where he had gone. This was reported in Time Magazine, March 1, '54.

WHAT SAYS THE INNER CIRCLE?

On April 17th Meade Layne went to medium Mark Probert and asked for a conference with members of the Inner Circle. The 15-page transcript of this seance is available at BSRA Hdq for 50¢. The first Member to take over and speak through the entranced medium was Ramon Natalli.

"Have you been present at Muroc lately?" asked Meade Layne.

"We have been there many times and have known what was going on there. Several months ago there were certain things we had to say to you but conditions could not be arranged so we could get together; however, it was better so; and I am of the opinion and I know all of us of the Inner Circle are of the same opinion that it would be wiser not to put any of this out to the public."

"That includes what is in Dr. Light's letter?" (About his visit to Edwards AFB and witnessing of the landed Flying Saucers)

"That is what I am saying," replied Natalli.

"Of course it is quite plain that what has taken place at Muroc will leak out."

"It is better sir, that it leaks out through somebody else than you."

"Do you feel, Ramon, that Eisenhower is sincere in his attempts at what he might try to do? Is pressure being put on him, or what?"

"This man, like all men of his kind in high government positions, is the leader or is a symbol of such in your country. They are always under pressure. They cannot act alone. Back of him in the shadows stand such individuals as Bernard Baruch and next the High Roman Catholic Church. These are the two main forces. Next in line are the powerful dictators of Communism. . . ."

Eisenhower yielded to the vested interests who helped finance his campaign and put him in office. Did he not say, somewhere in his writings, how he sat humbly at the feet of Wall Street gambler Barney Baruch, to learn? Natalli said the President would have to be very careful as to what he said to the public about the Edwards AFB visit of the Etherians, for fear of panic. There was panic all right, among the leaders of the nation.

In the summer of 1954 there was other indirect evidence of that landing at Edwards AFB. There was a sudden rash of public statements by scientists and educational leaders as to the possibility of intelligent life on other planets! This was so pronounced that other Saucer researchers took note of it. Len Stringfield, one of the best and editor of the CRIFO Orbit, Cincinnati, Ohio devoted over a page of one of his July 1954 issues to this phenomenon. Many of these leaders in Western thought had apparently visited Edwards during the weeks the Space Ships were there. They couldn't break security for fear of fine and imprisonment -- and loss of prestige among their colleagues -- but they could theorize about the probability of there being other, highly evolved intelligences in the universe.

Orthodox science says that intelligent life on this planet developed solely by chance; now they are willing to admit those same laws of chance operate throughout the universe. The billions of suns in our Milky Way galaxy must have millions of planets revolving around them. Hundreds of thousands of those planets must have evolved self-conscious life, even as ours. Half of those life-carrying planets would be ahead of us in evolution; half of them would be behind us. The ones ahead of us may have mastered space travel and inter-planetary communication thousands of years ago.

There the orthodox scientists stop short. Have we been contacted by these space travelers? No one in public position will commit himself. About the best we can get is the guarded analysis of Harvard's great astronomer, Harlow Shapley. My guess is that Shapley is one of the prominent scientists who was dumfounded by the presence of real Flying Saucers at Edwards in February 1954. Later, he wrote this for the Saturday Review, "Coming to terms with the Cosmos", excerpted from his book, "Of Stars and Men".

"... For the sake of simplicity, we are tempted to put all the world of physics and perhaps all the biological world into the framework of four properties. They are, of course, space, time, matter and energy. May there be others, perhaps some of even superior importance? In particular, is there one other property of the material world that is essential to make the universe go? ... would you require a fifth entity? ... That it exists we can hardly doubt. ..."

As far as we are concerned Shapley is here postulating the Ethers about which we have already spoken, though he will not use the term. Further on he writes: "We should turn our attention to the possible existence and general spread of protoplasm throughout stellar space and cosmic times. We can no longer be content with the hypothesis that living organisms are of this Earth only. ..."

Then Shapley takes up the problem of the limitations of our five senses, "man is blind except to a narrow range in the electromagnetic spectrum. . . But these sensory limitations, and the resulting failure to comprehend fully much of Nature, may be only a local deficiency. . . we are made aware -- embarrassingly aware -- that we may be intellectual minims in the life of the universe."

This is a strangely humble observation from a leading scientist in a leading American university. It could easily be explained if he stood on the runway at Edwards and watched those Flying Saucers dematerialize before his very eyes. He was then invited by the Etherians to correct his doubting senses by walking through the area where the ship had been standing. Standing aside again with his dumfounded confreres, the Saucer was brought down the scale of tangibility again, into solid materiality on the same spot.

"But you are invited to think seriously of the cosmic facts," Shapley goes on to say. "The new discoveries and developments contribute to the unfolding of a magnificent universe; to be a participant is in itself a glory, with our confreres on distant planets. . . in an existence and an evolution that inspires respect and deep reverence. We cannot escape humility. . . "

He then closes his article with grudging admiration for those of us, who in our search for the ultimate Truth, have accepted the reality of Flying Saucers and the Visitors from outer space.

"There are those who would call this attitude their philosophy, their religion. They would be loath, I hope, to retreat from the galaxies to the earth; unwilling to come out of the cosmic depths and durations to concern themselves only with one organic form on the crust of one small planet, near a commonplace star (our sun), at the edge of one of the galaxies. They would hesitate to retreat to that one isolated spot in their search for the Ultimate. May their kind increase and prosper!"

THE INTERPLANETARY TRAVELERS

Visitors to the Probert seances in San Diego were always asking questions about Flying Saucers and their occupants in the early 1950s. On August 6, 1953 Ramon Natalli commented at length on space travel and travellers, the moon as an immediate objective, and the importance of our getting their first.

"The universe swarms with life of many kinds. Some planets have inhabitants much like yourselves; but on others they differ much in size, form, weight, density and other characteristics. There are giants and pigmies and all sizes between. Among your sky visitors there are some who come from planets and others who come from space. It is my belief you will be able to land a rocket on the moon by 1955."

At first glance this seems like a prophecy which didn't come true; but remember that Natalli was able to observe the development of the Redstone rocket at Huntsville, Alabama; there Werner von Braun and his team

of U.S. Army technicians had improved greatly on the German V2 rocket. Given his lead and ample backing Von Braun could have had a satellite in orbit before 1950! And a small cluster of Redstone rockets could have put an instrumented package on the moon by 1955. Natalli also knew that Russian military science had made the choice for rockets as early as 1946! Even if the Washington politicians knew this, from intelligence reports, its significance escaped them. Between Washington's smug incompetence and the jealous rivalry of the Air Force and the Navy, the Army's successful rocket program was effectively blocked.

Not until September, 1956 did Von Braun's Army team manage to get a satellite-carrying Redstone, No. 29, erected on a launching pad at Cape Canaveral. This was a full year before Russia put Sputnik in orbit. Tired old men, fearful of losing their millions, were in positions of power in Washington, Charlie Wilson, Eisenhower, John Foster Dulles. They were more than willing to listen to somber warnings from Air Force and Navy brass. No. 29 was ordered down and hauled back to Alabama to be put in mothballs.

Then, what we wouldn't do of our own free will was forced on us by those goddam Russians. Sputnik successfully orbited in October, 1957. Ike and his millionaire bodyguard ridiculed the Russian achievement, but when the Russians proved it was no fluke by orbiting living animals a few months later, something had to be done. Old No. 29 was hauled back to Canaveral and we belatedly got into the Space Age on Jan. 31, 1958 with Explorer I. A reliable Redstone was used to put CDR Shepard aloft on the first Mercury, sub-orbital flight.

DESTINATION MOON

"The conquest of the moon is your next great project," continued Natalli in that 1953 seance, "and it behooves you to make it successful. Its seizure by another Power would mean domination of your planet. In landing human beings on the moon there are two main problems, that of protection from cosmic radiation, and that of propulsion.

"It would take at least 15 feet of lead to protect you from the cosmic rays. These would not be immediately fatal, but life would be very short afterward, five or ten years perhaps. Cancer-like growths would appear throughout the body. But such a heavy lead shield would be impracticable. So, you cannot use any material you now have, or as you now have it. But you will find a way to align the atoms and molecules. I think this will be done by means of powerful electrical impulses or jolts. In the web of energy so created the magnetic fields will not merge, i.e., the object so shielded will be weightless. And the great density of the shield will protect from the cosmic rays. There will be no limit to the speed of such a weightless object.

"The first propulsion used by you will be atomic (on the first moon flight?). But there is a way to utilize the vibratory rates of the ethers, by a kind of resonance or harmonics. The people of the Discs (Flying Saucers) could teach you these things." (Quoted from BSRA Publication "Clips, Quotes & Comments" A4, Aug. 15, 1953. Out of Print)

Yes, the Beings who have mastered space travel could teach us much. The learning, however, will force science to rewrite the text books. The much-maligned Ethers will have to regain their respectability. Let us refer more specifically to that second Etheric plane, the fifth state of matter, which is so intimately connected with the moon.

THE MOON, SEX AND YOU

One of the great problems of mankind is sex, the control and constructive use of the sex energies. I believe you'll agree that there can be no progress beyond a certain point for anyone, unless his creative drive is brought into balance and kept under control. This absolute requirement is one of the iron disciplines of the Mystery Schools, both East and West.

Here, then, we have the significance of the space race to the moon. Unless the creative drive of our nation is brought into balance and dedicated to a higher purpose than only self-indulgence, the race to the moon will only end in disaster for us. When I speak of controlled sex I am not referring to the enforced celibacy of the Eastern disciplines; nor am I thinking of the unbalanced deprivation of the Cloister -- except to despise it! Monasteries are for the moral cripples of our society, those weak-willed individuals who are afraid to face the temptations of the world.

Remember those seven sub-levels of physical matter? Western science has just begun to recognize and work with fire as a separate sub-level, the fourth state of matter. The race to the moon will force science to recognize and work with the life energies as a separate state of matter.

In the last analysis, all matter is living matter; if it were not it could not respond to the will of the Creator. Within the framework of our present discussion we must distinguish between organic and inorganic matter. The plasma with which science is experimenting, pinch-plasma for a means of propulsion in deep space, is inorganic matter in the fourth state. Organic matter in the fourth state is a part of your vitality, what we call the Etheric Double in occult science. This vitality is the bridge between consciousness of the mind and emotions, and the physical body. Remove vitality from the body and it becomes inert, lifeless. Withhold vitality from the body and death results. In occult terms we say that consciousness can no longer hold onto the form.

The Etheric Double carries a considerable charge of energies which are electrical in nature. Bio-technology is now developing electronic equipment sensitive enough to measure these higher frequencies. Etheric matter of the fourth and fifth states gives off its own light. Under certain conditions it has been successfully photographed in the seance room, as the ectoplasm drawn forth from the body of the medium. That is why she is in trance, or shock. Her vitality has been drawn forth by the controls to produce phenomena.

Have you ever come upon an automobile accident and seen the victim sitting there dazed, or prone and completely out? His vitality is going, or gone from the violence of the physical shock. If you had clairvoyant sight you could see the vitality oozing out across the highway. Now,

perhaps you can understand better the Break-off point we spoke of earlier. The Astronaut who stays too long in orbit tends to drift into shock, or trance. Shock is scarcely the right word here because the change is such a gradual one he is hardly aware of it. As vitality ebbs away over a period of hours or days, he drifts slowly but surely into a dream state. Under these conditions the Astronaut suffers no loss of consciousness.

THE 32nd PATH

It is an axiom of occult science that a world or plane of consciousness can only be safely controlled from above, from the next higher level. The 32nd Path on the Kabalistic Tree of Life is the Path from the earth to the moon. This is the first step of our return to the Father's House.

Completely immersed in the plane of physical consciousness, and limited in understanding to what our senses report; we are blind to the invisible forces which move us. This is the situation for most of us on the earth today. We are property. We live in a world of illusory self-control. We are used -- until we gain control of ourselves.

This is why we say the moon controls the earth. The majority of mankind is controlled by their passions. Passion is stimulated deliberately by those businesses and business men who profit from such stimulation. The moon and its beings represent the next higher level of consciousness. The Lucifer spirits of the moon nourish the greed in the hearts of businessmen and control the earth through the unbridled sex-drive of mankind. This is the way I see it. The moon is not spiritual, though the Lucifer spirits would like to have you think it, and they, are! Parading as the Gods of the organized religions. If we go to the moon for selfish reasons, for destructive military reasons, as the Russians intend to do, success will mean total slavery for mankind, or total destruction.

The only way we can safely go to the moon is for some higher ideal of selfless service to the race, the human race. Refer again to the Tree of Life on page 29 and you'll see that the next higher world above the moon on the Central Pillar is the Sun. This is the center of the Christ, the great Sun spirit who is the Redeemer of mankind. This is our goal on the Path of evolution, to emulate the Christ and the high standard of behavior which He set. So if we plunge into deep space with the ideal of selfless service -- the ideal of Jesus, the Christ -- we can safely go to the moon. I thank God that the present administration in Washington, and the preceding one, have made sure that leadership of our space race is in civilian hands. This is one signal advantage which will bring us out ahead in the long run; for the Russian astronauts are Godless atheists. John Glenn, Scott Carpenter and the others are God-centered idealists.

Thousands of individuals before us have safely trod that 32nd Path from the earth to the moon. They succeeded only because they knew that beyond the moon is the sun. This is the Light that guides us along the dark and lonely way between the planets.

GENERATION AND REGENERATION

The sex forces are too strong for us if we are not guided by something higher than our passions. When you start working the moon center, Yesod -- and this is true for the race as well as the individual -- you'd better bring your creative forces in balance or you are in for trouble. You notice I emphasize balance of creative forces -- not repression and not celibacy. At the practical, physical level this means an adequate love partner, a happy marriage. And again, we have this ideal proudly displayed to the world in the persons of Mr. and Mrs. John Glenn and Mr. and Mrs. Scott Carpenter.

It isn't until the sex forces are balanced at the generation level that we can successfully begin the work of regeneration. Be it said to the credit of Russian space scientists, they are aware of this need for balance in the long voyage to the moon, at the physical, emotional and mental levels at least. We've already mentioned this and matched pairs of Astronauts, male and female, have apparently already been sent aloft. This cannot help but be an intimate relationship. The difficulty is that top men and women from the selection program may be married, but not to each other! The moral implications of this are of no concern to the Soviets.

Cant you imagine the hue and cry from orthodox Christianity if an unmarried pair of Americans were sent to the moon? Yet in all honesty, this may be the only way to control the Break-off. I dont think we can save the sanity of our Astronauts unless this principle of pairing, of balanced polarity, is adhered to. Those of you who have experienced the charm of a happy marriage relationship, and the desperate loneliness of separation, know what I mean. You know also that the mental and emotional companionship is quite as important as the physical relation. If there is any compatibility between a man and a woman there is a continual, subtle exchange of vitality and higher potencies going on all the time. This is spiritual nourishment which both need. Cant you see that this relationship, this need, is even more important in deep space than it is here on the surface?

This problem of pairing Astronauts, and its solution, poses an interesting possibility. If paired, the superior men and women of the selection program are going to mate, and the offspring will likely be superior also. Then we will be on the way to producing a race of superior human beings. For the sake of all mankind this may be one of the most useful products of the space race.

This is only one of the many thousands of startling and disturbing ideas generated by our space program. You are paying for it with your tax dollars, might as well face up to it with a smile and a ready willingness to make the necessary adjustments. Surely you can do better than the late John Foster Dulles. In 1958 Congress was trying to find out how come Russia was ahead of us in rocketry and related matters. In an appearance before the House Foreign Affairs Committee the then Secretary of State was undecided on the importance of beating Russia.

"I dont know what it is going to cost to get to the moon or whether

it is possible for us to beat the Russians at it. How much we want to spend in an effort to be second, I don't know."

WHAT SAYS JOHN GLENN

Contrast the above tired philosophy with the forward look of our first Astronaut, as quoted in Life Magazine.

"A lot of people ask why a man is willing to risk hat, tail and gas mask on something like this. Well, we've got to do it. We're going into an age of exploration that will be bigger than anything the world has ever seen. . . With risks you gain. . . People are afraid of the future, of the unknown. If a man faces up to it and takes the dare of the future, he can have some control over his destiny. That's an exciting idea to me, better than waiting with everybody else to see what's going to happen."

I suggest that if you want to stay sane, healthy and happy during the violent adjustments of the next few years, take on something of the philosophy of Shepard, Glenn, Carpenter, Schirra and the others. When the hidden side of the moon is revealed, you are going to have to face some unpleasant truths about yourself and about your nation. To stand in the face of these truths will require maturity and emotional calm.

You and I won't have to make the long physical voyage to the moon, but we, the whole nation, will share the stress and strain through emotional and mental participation in those trips. Prepare yourself by considering the requirements of the Astronaut selection program, and building those qualities in your own character, if you don't already have them. They were spelled out by Air Force Doctor Simon in 1958, after his own high altitude balloon flight, in his book "Man High", where he spoke of the space pioneer as "moving through the selection and training period with extraordinary skill and strength, poking curiously into everything, eager to learn and to practice for the experience ahead, intellectually restless and physically restless but at the same time showing a remarkable calm, able to push the mind at full speed when something must be done, but taking every free chance to relax and conserve physical energy that might be needed later. Beyond top physical condition the astronaut must have deep psycho-physiological stamina for pioneering missions. The men selected for space research must be devoted to research and not merely to their own survival."

To close his book, Dr. Simon saw fit to reach back over 300 years to the philosophy of the first great borderland scientist of modern times, Sir Francis Bacon. For his mythical super race in the New Atlantis, Bacon spelled out the goal which guides space science today: "The End. . . is the Knowledge of Causes and secret motions of things; and the enlarging of the bounds of human empire, to the effecting of all things possible."

In speaking of the "secret motions of things" Francis Bacon must have been aware of the moon and its subtle influence on the earth. He was an occult scientist. It is part of the Mystery Tradition that the moon is the senior partner of the earth. Millions of years ago the moon was a planet and we were on it, not quite human, not the independent

creatures we are today. That evolutionary cycle came to an end and billions of souls found themselves on this planet. Also, most of the air and water of the moon were shifted over to the earth by the Creator and the remaining matter of the moon was reshaped into our present satellite. It is because of our previous occult associations with the moon that it has tremendous significance to us now and will have in the future. In the past and in the present the creatures of the moon, the Lucifer spirits, have challenged us to control ourselves. When we dont, they win and we lose. I think we're about to change all that.

THE COMBINED RESOURCES OF MANKIND

The head of the British Interplanetary Society, Arthur Clark, had some interesting things to say about this challenge in a magazine article published in 1960. Curiously enough, his article appeared in one of our blatant sex-for-profit publications, Playboy.

"It does not necessarily follow that the Soviet Union can do much better (than the United States) if it expects to master space with its own efforts. Russia will soon find it has bitten off more than it can chew. The combined resources of mankind will scarcely be adequate for the task. We may regard with some amusement the Russian attempts to go it alone, and should be patient with their old fashioned flag waving as they plant the Hammer and Sickle on the moon. All such flurries of patriotism will be necessarily short lived. The Russians themselves destroyed the concept of nationality when they sent Sputnik around the earth, flashing across a hundred frontiers. But because this is perfectly obvious, that nationalism is gone, it will be some time before people realize it. And all governments realize that the only much-vaunted runner in space is Man. Despite the perils and problems of our times we should be glad that we are living in this age. Every civilization is like a surf rider, carried forward on the crest of a wave. Those who thought it was already slackening spoke centuries too soon. We are poised now on the precarious but exhilarating balance that is the essence of real living, the antithesis of mere existence. Behind us roars the reef we have already passed, beneath us the great wave, as yet its back scarcely flecked with foam, humps itself still higher from the sea. And ahead, we cannot tell, we are too far out to see the unknown land. It is enough to ride the wave."

Clark's inspired message from across the sea wasn't all sweetness and light. At the time he wrote it America was still being run by tired old men, clinging to the past and fearful of the future. He had some uncomplimentary things to say about our preference for the luxuries over the necessities of life. But when his "Rocket to the Renaissance" story appeared a slim majority of Americans were making a choice for the future at the polls. Months later that choice was stated clearly before Congress by President John F. Kennedy, on May 25, 1961.

"This nation is engaged in a long and exacting test of the future of freedom -- a test which may well continue for decades to come. Our strength as well as our convictions have imposed upon this nation the role of leader in freedom's cause. . . This is a great positive adventure. . . (for) it is clear that we are engaged in a world-wide strug-

gle to preserve and promote the ideals we share with all mankind, or have alien ideals forced upon us. . .

"I believe this nation should commit itself to achieving the goal, before this decade is out, of landing a man on the moon and returning him safely to earth. No single space project in this period will be more exacting, or more impressive, or more important for the long range exploration of space; and none will be so difficult or expensive to accomplish. . .

"Let it be clear that I am asking the Congress and the country to accept a firm commitment to a new course of action -- a course which will last for many years and carry very heavy cost. . . If we are to go only half way or reduce our sights it would be better not go to at all.

"This decision demands a major national commitment of scientific and technical manpower, material and facilities, and the possibility of their diversion from other important activities where they are already thinly spread. It means a degree of dedication, organization and discipline which have not always characterized our research and development efforts. It means we cannot afford undue work stoppages, inflated costs of material or talent, wasteful interagency rivalries, or a high turnover of key personnel.

"New objectives and new money cannot solve these problems. They could, in fact, aggravate them further -- unless every scientist, every engineer, every serviceman, every technician, contractor and civil servant involved give his personal pledge that this nation will move forward, with the full speed of freedom, in the exciting adventure of space."

With that Special Message to Congress our leader put the nation in orbit. The next stop is the moon. We don't know whether or not the Man in the Moon is ready to welcome us but we're on our way.

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